

# School District 2024-2025 Estimate of Needs and Financial Statement of the Fiscal Year 2023-2024

Board of Education of South OKC Area School District
District No. Multiple
County of Oklahoma
State of Oklahoma

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September 30 for all School Districts. After approval by the Excise Board and the levies are made, both statements should be signed by the Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd Room 100, Oklahoma City, OK 73105-4801. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

The 2024-2025 Estimate of Needs and Financial Statement of the Fiscal Year 2023-2024

Prepared by: Arledge & Associates, P.C. Submitted to the Oklahoma County Excise Board 16th Day of Suptember , 2024 School Board Members Member Mandy Hinkle Chairman David Echols Ana Garcia Cynthia Gary\* Member Treasurer Dominic Williams Vice Chair Christie Burgin Member Member Larry Houk Secretary Jalal Farzaneh \*The Treasurer is not a voting member of the Board of Trustees

State of Oklahoma, County of Oklahoma

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O. S. 2001 Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of South OKC Area School District, District No. Multiple, County of Oklahoma, State of Oklahoma for the fiscal year beginning July 1, 2024, and ending June 30, 2025, together with an itemized statement of the estimated Income and Probable Needs of said School District for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this District for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2025, and also for the Sinking Fund of any disorganized District whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute, in relation to which be it further noted that:

- 1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid School District located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 68 O. S. 2001 Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2024, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said School District, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.
- 2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O. S. 2001, Section 333.
- 3. We also certify that a levy of 0.000 Mills over and above the number of mills allocated by the County Excise Board will be reasonably necessary for the proper conduct of the affairs of said school district during the fiscal year 2024-2025.
- 4. We also certify that, after due and legal notice of an election thereon, an emergency levy of 0.000 Mills, over and above the number of mills provided by Law and allocated by the County Excise Board in addition thereto for school purposes, was authorized at an election held for that purpose on N/A by a majority of those voting at said election; the result of said election was:

For the Levy 0;

Against the Levy 0;

Majority 0

5. We also certify that, after due and legal notice of an election thereon, a local support levy of 0.000 Mills, in addition to the levies hereinbefore provided, was authorized at an election held for that purpose on N/A by a majority vote of the electors who had paid ad valorem tax of the immediately preceding year; the result of said election was:

For the Levy 0;

Against the Levy 0;

Majority 0

|  |  | Pag                                       |
|--|--|---|
| 6. We also certify that, after due and legal n | otice of an election thereon, pursuant to Articl | e 10, Section 10, of the Constitution of  |
| Oklahoma, an additional levy of 0.000 Mills    | s, was authorized by a majority of the qualified | d voters of said School District, for the |
| purpose of erecting, remodeling or repairing   | g school buildings, and for purchasing furniture | e at an election held for that purpose    |
| on N/A, the result whereof was:                |  |   |
| For the Levy 0;                                | Against the Levy 0;                              | Majority 0                                |
|  |  |   |
|  |  | 10/                                       |
| - 8  | (160)  | 14 (4.5)                                  |
| J. Jeran                                       | Da Char  | - John Chylax                             |
| Clerk of Board of Education                    | President of Board of Education                  | Treasurer of Board of Education           |

Subscribed and sworn to before me this 16 day of September

Jany h Dentan Notary Public My Commission Expires

#### Affidavit of Publication

State of Oklahoma, County of Oklahoma

alal Farzaneh \_\_\_, the undersigned duly qualified and acting Clerk of the Board of Education of South OKC Area School District, School District No. Multiple, County and State aforesaid, being first duly sworn according to law, hereby depose and say:

- 1. That I complied with 68 O. S. 2001 Section 3002, (both independent and dependent) by having the within Financial Statement and Estimate of Needs which was prepared at the time and in the manner provided by law, published as required by law, in a legally-qualified newspaper of general circulation in the district, there being no legally-qualified newspaper published in the school district, as evidenced by a copy of such published statement and estimate together with proof of publication thereof attached hereto marked Exhibit No. 1 and made a part hereof (strike inapplicable phrases).
- 2. That I complied with currently effective statutes, by having the Notice of Emergency Levy Election and the call for such Election on the date hereinbefore certified by the Governing Board, the Itemized Statements and the Itemized Estimate of the amount necessary for the ensuing fiscal year requiring such emergency levy for the current expense purposes as prepared by the Board of Education duly published or posted, as the case may be, in full compliance with law for this class of school district, and as provided by law duly made public in the manner and at the time provided by law, for this class of district and in all respects according to law, in relation to said election on such emergency levy as hereinbefore certified by said Governing Board.
- 3. That I complied with the statute by having published or posted (if required for this class of district) the notice of local support levy election, and the call for such election on the date hereinbefore certified by the Board of Education. That the Estimate of Needs as prepared by the Board of Education required such local support levy in addition to other tax levies, to fully meet the current expense purposes of the school district for the ensuing year.
- 4. That in conformity to resolution by said Board of Education, I caused Notice of Building Fund Levy Election under the provisions of Article 10, Section 10, Oklahoma Constitution, and the Call of such Election on the date hereinbefore certified by the Governing Board, together with Itemized Statements and an Estimate of the amount necessary for the ensuing fiscal year requiring such levy for the purpose of erecting, remodeling or repairing school buildings, and for purchasing school furniture, in said District, published or posted to contain such Notice and Call, fixing the number of voting places and particularly describing each and every such place or places, and fixing the day on which such election should be had after the expiration of such notice, duly published or posted as is required by law for this class of district.

Clerk, Board of Education

Subscribed and sworn to before me this 16 day of Septemb

Janne h Denton

My Commission Expires

Oklahoma County, Oklahoma

Secretary and Clerk of Excise Board

The Journal Record 211 N. Robinson Oklahoma City, OK, 73102 Phone: 405-278-2801 Fax: -

## THE JOURNAL RECORD

(MS2653235) Mike will place ad manually

### Affidavit of Publication

To:

Oklahoma City Community College -

7777 S May Ave

Oklahoma City, OK, 73159-4419

Re:

Legal Notice 2653235, Estimate of Needs FY Ending June 30, 2024

State of Oklahoma

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} SS:

}

County of Oklahoma

I, Natasha Stewart, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s): PUBLICATION DATES: 09/26/2024

Publishers fee: \$212.10

By

Natasha Stewart

Sworn to me on this 2<sup>nd</sup> day of October 2024

Makarda Beeson

Ву:

STOR DE STORE DE STOR

MaRanda Beeson Notary Public, State of OK No. 10001243 Qualified in Oklahoma County My commission expires on February 18, 2026

(MS2653235)
(9-26-24)
Publication Shot: - Board of Education
netal Statements of the Various Founds for the Found Year Ending June 30, 2024, And

|  | eds for Fiscal Yo  | ar Enden  | g June 30, 202   | 5, a   | 'ezr Enderg June 30<br>l'South OKC Area :<br>ounty, Oktahoma   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|--|--|
| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2024  |  | GENE  | RAL FUND<br>ETAIL  |  | UILDING FUND<br>DETAIL   |  | OP FUND  | ΝL   | Page<br>STRITION FUNE<br>DETAIL  |  |  |
| ASSLTS:  |  |   | 4,204,890 00   | t.   |  | s  |  | Ļ  | DETAIL   |  |  |
| Cash Halance June 30, 2024<br>Investments<br>TOTAL ASSETS  |  | \$  | 0.00   | Ts   | 20,956,567 00<br>0.00<br>20,956,567 00   | \$   | 0 00<br>0 00   | 3  | 0.00   |  |  |
| LIABILITIES AND RESERVES:  | <u>.                                    </u>   |   | Г  |  | •  |  | ť.   |  |  |  |  |
| Warrants Outstanding<br>Reserve for Interest on Warranta   |  | 3   | 0.00   | Is   | 0,00   | 3  | 0.00   |  | 0,00<br>0.00   |  |  |
| Reserves From Schedule 8 TOTAL LIABILITIES AND RESER   | VES  | <u>:</u>  | 0.00   | Ls   | 0,00<br>0 00   | 3  | 6.00   |  | 0.00   |  |  |
| CASH FUND BALANCE (Deficio JUINE 30, 2004   \$   14,204,050 cm   \$ 20,98,567 cm   \$ 0.00   \$ ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUINE 30, 2028  |  |   |  |  |  |  |  |  |  |  |  |
| GERERAL FUND Correst Expense   |  | 7.031 00  | 1. Cash Hele   | mce  | SINKING FI<br>on Hand Jone 30, 2   |  | ALANCE SHIL  | ET.  | 0.00   |  |  |
| Reserve for fat, on Warrants & Revaluation Total Required  | \$   | 0.00  | 2 Legal Inve   | o ter  | ants Properly Mater<br>of To Recover By T  | ×12  | y  | ş  | 0.00   |  |  |
| FINANCED:<br>Cash Fund Balance   | \$ 14.20   | 4.890.00  | 4. Tot<br>Deduct M   | tal I  | equid Assets   |  |  | 3  | 0.00   |  |  |
| Estimated Miscellimeous Revenue Total Deductions   | \$ 3,81  | 9,000 00  | 5 a Past-Du<br>6. b. Interest  | æÇ   | oupons.  |  |  | -  | 0.00   |  |  |
| Balance to Raise from Ad Valorem Tax<br>ESTIMATED MINCELLANEOU   | \$ 5,27  | 3,141.00  | 7. c. Past-Du  | e is   | ends<br>reon after Last Cou  |  |  | -  | 0.00   |  |  |
| 1000 District Sources of Revenue<br>2100 County 4 Mill Ad Valorem Tax  | \$ 1.00  | 0.00000   | 9. c. Fiscal A   | /GCII  | cy Commissions on<br>and Int. Levied for   | Above  | ,  | \$   | 0.00   |  |  |
| 2200 County Apportionment (Mortgage Tax) 2300 Reside of Property Fund Distribution   | \$ 5   | 0.00  | III Torrella   | Lerry  | a Through f<br>sets Subject to Acc   |  | •  | i<br>i   | 0.00   |  |  |
| 2900 Other Intermediate Sources of Revenue   | \$ 2.81  | 9.000 ∞   | Deduct Acc   |  | Reserve of Assets 5  | afficie  | *  |  |  |  |  |
| 3110 Gross Production Tax<br>3120 Motor Vehicle Collections  | 3  | 0.00  | 14. h Accres   | ᄖᅋ   | metured Interest<br>Finel Coupons  |  |  | 3  | 0.00   |  |  |
| 3130 Rural Electric Cooperative Tax<br>3140 State School Land Harnings   | \$   | 0.00  | 16 Total is  | tee:   | Unmatured Bonds<br>g Through i   | _  |  | 4  | 0.00   |  |  |
| 3150 Vehicle Tax Stamps 3160 Farm Implement Tax Stamps   | 5  | 0.00  |  | 511  | ets Over Account R<br>KING FUND REQ  | UIRE!  | TENTS FOR 20   | 3  |  |  |  |
| 3170 Traders and Mobile Homes<br>3190 Other Dedicated Revenue  | \$   | 0.00  | Interest Fig.     Accress or   | n lk   | procured Floods  |  |  | <b>5</b>   | 0.00   |  |  |
| 3200 State Aid - General Operations 3300 State Aid - Competitive Grants  | \$   | 0 00  | 3. Annual Ac   | ccru   | el on "Propeid" Judgs<br>el on Ungeld Judgs  | ents   |  | <u>s</u> .   | 0.00   |  |  |
| 3400 State - Categorical<br>3500 Special Programs  | 3  | 0.00  | 5. Interest on   | ı Ua   | peid Judgements  | & No.  |  | \$   | 0.00   |  |  |
| 3600 Other State Sources of Revenue<br>3700 Child Nutrition Program  | 1  | 0.00  | 7. Credit to S   | Scho   | ol Dist. No.<br>ol from Exhibs KK  | A Na   |  | 5  | 0.00   |  |  |
| 3800 State Vocational Programs 4100 Copital Outley   | \$<br>\$   | 0.00  |  | 10.7   |  |  |  | Ė  |  |  |  |
| 4200 Diredvartaged Students  | \$   | 0.00  |  |  |  |  |  | F  |  |  |  |
| 4300 Individuals With Disabilities 4400 Minority   | 3  | 0.00  |  | -1.0   | Alon Daniel Honor  |  |  | Ļ  | 0 00   |  |  |
| 4500 Operations 4600 Other Federal Sources of Revenue  | 5  | 0.00  | Deduct   |  | nking Fund Requin  |  |  | Ĺ  |  |  |  |
| 4700 Child Nutrition Programs 4800 Federal Vocational Education  | 3  | 0.00  | 2. Surplus Ha  | uko<br>P   | ets over Lisbilities (<br>ng Fund Carls  |  | deficit)   | 5  | 0.00   |  |  |
| 5000 Non-Revenue Receipts<br>Total Estimated Revenue   |  | 0.00  | <ol> <li>Contribute</li> <li>Statance To</li> </ol>  |  | From Other District  | 1  |  | 4  | 0.00   |  |  |
|  |  |   |  |  |  |  |  |  |  |  |  |
| S A &I. Form 2662R06 Entity: South OKC Ar  |  |   | c, Oklahoma  |  |  |  |  |  | -  |  |  |
| ** If line 12 is less than line 16 after omining cach in turn from line 4, "Total liquid Asset   | "h" deduct the fo  |   | e, Oklahoma  |  |  |  |  |  | -  |  |  |
| ** If line 12 is less than line 16 after omining och in turn from line 4, "Total liquid Assort 13d j Ummatured Coupons Due Before 6-1-14d. k. Ummatured Bonds So Due   | "h" deduct the fo<br>1".<br>1025   |   | ė, Oktahoma  |  |  |  |  | \$   | SINKING<br>FUND<br>0.00  |  |  |
| ** If her 12 is less than line 16 after omining cach in turn from line 4, "Total liquid Ansort 13d j Unembered Coopport Due Before 4-1-14d k, Unembered Coopport Due Before 4-1-14d k, Unembered Romain 15 Due 13d l. Whatever Romain 15 De Eublish KK. 16d Deficie in Shown on Swittine Fund Ballet   | "h" deduct the fo<br>1".<br>2025<br>Line El.<br>ace Short  | Alowing   |  |  |  |  |  | *  | Page 2<br>SINKING<br>FUND<br>0.00<br>0.00<br>0.00  |  |  |
| ** (f line 12 is less than line 16 after omining<br>cach in turn from line 4, *Total liquid Asset<br>13d J. Ummatured Comports Due Before 4-1-<br>14d. K. Untracted Bonds So. Due<br>15d. L. Whatever Remains 15, for Euhling KK. I  | "h" deduct the fo<br>s".<br>2025<br>Line B.<br>ace Short.<br>cal Year in Exce  | Alowing   |  | an I   | ine 15d Above).  |  |  | 4  | Page 3<br>SINKING<br>FUND<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |  |  |
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| ** If line 12 is test than the 16 after omining cach in harm from line 4, "Total Begod Anzo II 44. Unsatured Coopora Des Before 4-1. Id. 4. Unsatured Bender 50 Des 13d 4. Unsatured Bender 50 Des 14d 4. Unsatured Bender 50 Des 15d 4. Unsatured Find Bender 50 Des 15d 50 De | h* deduct the for a control of the form of | ## ## ## ## ## ## ## ## ## ## ## ## ##  | h on Hend (Frs  Current Exposers) Reserve for it Total Regs FinanceD. Estimated Mi Treat Dedge Bestinesed Mi Treat Dedge Reserve Treat Dedge Treat Tre | AM RD RD She standard She stand | on Wertsons & Revenue  on Security Secu | dictional in the time of time of the time of time  | Destriet, School was provided by an arrow of the control of the co | S S S S S S S S S S S S S S S S S S S                    | Prec   Prec  |  |  |
| ** If line 12 is test than the 16 after omining cach in ham from line 4, "Total Begod Ance 12 id 4, Unenstreed Cooporar Des Before 4-1. 184. E. Unenstreed Emonths 50 Dee 134. E. Unenstreed Bende 56 Dee 134. E. Unenstreed December 56 Dee 134. E. Unenstreed Mineselfamous Reverses Total Requires Mineselfamous Reverses Entitlement Mineselfamous Reverses Destinated Mineselfamous Reverses Total December 57 December 56 December  | " dodect the for " " to the form of the fo | ss of Cases ss of   | h on Hend (Free Control Exposers) RESERVE FOR IT TOTAL REPORT FOR  | AMM RID  | South OKC Area Said District began sement was proper treasure. We furth above me reasons than ad valorent to President of B  | dictional in the title to the t | District, School me provided by a true and corr fight that the force existery for the pr does not exceed   | S S S S S S S S S S S S S S S S S S S                    | Page 2   Page 3   P   |  |  |
| ** If line 12 is less than him 16 after omining cach in hum from line 4, "Total liquid Americal July July 18 and 1 | h* dodect the for a control of the form of | ss of Case   | h on Hand (Free Control Expense)  Control Expense for Land Regular Reg | AMM RID  | South OKC Area Said District began sement was proper treasure. We furth above me reasons than ad valorent to President of B  | dictional in the title to the t | District, School me provided by a structure of the provided by the | S S S S S S S S S S S S S S S S S S S                    | FUND  0.00   |  |  |

OF OKLANTIN

#### Independent Accountant's Compilation Report

To the Board of Education
South OKC Area School District
District No. Multiple, Oklahoma County

I(We) have compiled the 2023-2024 prescribed financial statements as of and for the fiscal year ended June 30, 2024, and the 2024-2025 Estimate of Needs (SA&I Form 2661R06) and Publication Sheet (SA&I Form 2662R06) for District No. Multiple, Oklahoma County, included in the accompanying prescribed form. I(We) have not audited or reviewed the prescribed financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the prescribed financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector.

Management is responsible for the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet in accordance with the applicable prescribed financial framework and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements and supporting information without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the prescribed financial statements, estimate of needs and publication sheet.

The prescribed financial statements, estimate of needs and publication sheet forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B., as defined by rules promulgated by the Oklahoma State Department of Education per 70 OS § 5-134.1.D., which differ from generally accepted accounting principles. Accordingly, these prescribed forms are not designed for those who are not informed about such differences.

This report is intended solely for the information and use of the Oklahoma State Department of Education, the School District, Oklahoma County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Signature of accounting firm or accountant, as appropriate. Date

EXHIBIT "A"

Page 6

| Schedule 1, Current Balance Sheet - June 30, 2024 |    |               |
|---|----|---------------|
|   |    | Amount        |
| ASSETS:   |    |               |
| Cash Balance June 30, 2024                        | \$ | 14,204,890.00 |
| Investments                                       | S  | 0.00          |
| TOTAL ASSETS                                      | S  | 14,204,890.00 |
| LIABILITIES AND RESERVES:                         |    |               |
| Warrants Outstanding                              | \$ | 0.00          |
| Reserve for Interest on Warrants                  | \$ | 0.00          |
| Reserves From Schedule 8                          | \$ | 0.00          |
| TOTAL LIABILITIES AND RESERVES                    | \$ | 0.00          |
| CASH FUND BALANCE JUNE 30, 2024                   | \$ | 14,204,890.00 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 14,204,890.00 |

| Schedule 2, Revenue and Requirements - 2023-2024           |                     |                     |
|--|---------------------|---------------------|
|  | Detail              | Total               |
| REVENUE:   |                     |                     |
| Cash Balance June 30, 2023                                 | \$<br>15,309,793.00 |                     |
| Cash Fund Balance Transferred From Prior Years             | \$<br>0.00          |                     |
| Current Ad Valorem Tax Apportioned                         | \$<br>7,934,017.00  |                     |
| Miscellaneous Revenue Apportioned                          | \$<br>877,353.00    |                     |
| TOTAL REVENUE  |                     | \$<br>24,121,163.00 |
| REQUIREMENTS:  |                     |                     |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$<br>9,916,273.00  |                     |
| Reserves From Schedule 8                                   | \$<br>0.00          |                     |
| Interest Paid on Warrants                                  | \$<br>0.00          |                     |
| Bank Fees and Cash Charges                                 | \$<br>0.00          |                     |
| Reserve for Interest on Warrants                           | \$<br>0.00          |                     |
| TOTAL REQUIREMENTS   |                     | \$<br>9,916,273.00  |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2024      |                     | \$<br>14,204,890.00 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE                   |                     | \$<br>24,121,163.00 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2024     |    | Amount        |
|--|----|---------------|
| ADDITIONS:   |    |               |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ | (122,647.00)  |
| Warrants Estopped, Cancelled or Converted                  | \$ | 0.00          |
| Fiscal Year 2023-24 Lapsed Appropriations                  | S  | 14,229,388.00 |
| Fiscal Year 2022-23 Lapsed Appropriations                  | S  | 0.00          |
| Ad Valorem Tax Collections in Excess of Estimates          | \$ | 163,828.00    |
| Prior Year Ad Valorem Tax                                  | \$ | 0.00          |
| TOTAL ADDITIONS  | \$ | 14,270,569.00 |
| DEDUCTIONS:  |    |               |
| Supplemental Appropriations                                | S  | 0.00          |
| Current Tax in Process of Collection                       | \$ | 65,679.00     |
| TOTAL DEDUCTIONS   | \$ | 65,679.00     |
| Cash Fund Balance as per Balance Sheet 6-30-2024           | \$ | 14,204,890.00 |
| Composition of Cash Fund Balance                           |    |               |
| Cash   | \$ | 14,204,890.00 |
| Cash Fund Balance as per Balance Sheet 6-30-2024           | \$ | 14,204,890.00 |

| Schedule 4, Miscellaneous Revenue                                  |    | 2023-24 ACCOUNT     |                       |             |  |  |  |  |  |
|--|----|---------------------|-----------------------|-------------|--|--|--|--|--|
| SOURCE   |    | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |             |  |  |  |  |  |
| 1000 DISTRICT SOURCES OF REVENUE:                                  |    |                     |                       |             |  |  |  |  |  |
| 1200 Tuition & Fees  | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 1300 Earnings on Investments and Bond Sales                        | \$ | 1,000,000.00        | \$                    | 877,353.00  |  |  |  |  |  |
| 1400 Rental, Disposals and Commissions                             | \$ | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 1500 Reimbursements  | S  | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 1600 Other Local Sources of Revenue                                | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 1700 Child Nutrition Programs                                      | S  | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 1800 Athletics   | S  | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| TOTAL  | \$ | 1,000,000.00        | \$                    | 877,353.00  |  |  |  |  |  |
| 2000 INTERMEDIATE SOURCES OF REVENUE:                              |    |                     |                       |             |  |  |  |  |  |
| 2100 County 4 Mill Ad Valorem Tax                                  | S  | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 2200 County Apportionment (Mortgage Tax)                           | S  | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 2300 Resale of Property Fund Distribution                          | S  | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 2910 Other Intermediate Sources of Revenue                         | S  | 0.00                | S                     | 0.00        |  |  |  |  |  |
| TOTAL  | S  | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 3000 STATE SOURCES OF REVENUE:                                     |    | 5.00                | Ψ                     | 0.0,        |  |  |  |  |  |
| 3110 Gross Production Tax  | S  | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 3120 Motor Vehicle Collections                                     | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 3130 Rural Electric Cooperative Tax                                | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 3140 State School Land Earnings                                    | \$ | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 3150 Vehicle Tax Stamps  | S  | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 3160 Farm Implement Tax Stamps                                     | S  | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 3170 Trailers and Mobile Homes                                     | S  | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 3190 Other Dedicated Revenue                                       | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 3100 Total Dedicated Revenue                                       | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 3210 Foundation and Salary Incentive Aid                           | \$ | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 3220 Mid-Term Adjustment For Attendance                            | \$ | 0.00                | 5                     | 0.00        |  |  |  |  |  |
| 3230 Teacher Consultant Stipend                                    | \$ | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 3240 Disaster Assistance   | \$ | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 3250 Flexible Benefit Allowance                                    | S  | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 3300 State Aid - Competitive Grants - Categorical                  | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 3400 State - Categorical   | \$ | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 3500 Special Programs  | \$ | 0.00                | S                     | 0.00        |  |  |  |  |  |
| 3600 Other State Sources of Revenue                                | S  | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 3700 Child Nutrition Program                                       | S  | 0.00                | S                     | 0.00        |  |  |  |  |  |
|  | \$ | 1,607,929.1         | -                     | A Specifica |  |  |  |  |  |
| 3800 State Vocational Programs - Multi-Source                      |    | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| TOTAL  | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 4000 FEDERAL SOURCES OF REVENUE:                                   |    |                     |                       |             |  |  |  |  |  |
| 4100 Grants-In-Aid Direct From The Federal Government              | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 4200 Disadvantaged Students  | \$ | 0.00                |                       | 0.00        |  |  |  |  |  |
| 4300 Individuals With Disabilities                                 | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 4400 No Child Left Behind  | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 4700 Child Nutrition Programs                                      | \$ | 0.00                | \$                    | 0.00        |  |  |  |  |  |
| 4800 Federal Vocational Education                                  | \$ | 0.00                | \$                    | 0.0         |  |  |  |  |  |
| TOTAL  | \$ | 0.00                | \$                    | 0.0         |  |  |  |  |  |
| 5000 NON-REVENUE RECEIPTS:   |    |                     |                       |             |  |  |  |  |  |
| 5100 Return of Assets  | S  | 0.00                | S                     | 0.0         |  |  |  |  |  |
| GRAND TOTAL  | 5  | 1,000,000.00        | \$                    | 877,353.0   |  |  |  |  |  |

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

5.08 ESTIMATE OF NEEDS FOR 2024-2025

EXHIBIT "A"

Page 8

| 2023-24 ACCOUNT BASIS AND 2024-25 ACCOUNT |              |                  |    |            |     |                 |    |              |  |  |
|---|--------------|------------------|----|------------|-----|-----------------|----|--------------|--|--|
|   | OVER         | LIMIT OF ENSUING |    | CHARGEABLE | Τ   | ESTIMATED BY    |    | APPROVED BY  |  |  |
|   | (UNDER)      | ESTIMATE         |    | INCOME     |     | GOVERNING BOARD |    | EXCISE BOARD |  |  |
| Φ.  | 0.00         | 0.000/           | •  | 0.00       | _   | 0.00            |    | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0,00         |  |  |
| \$  | (122,647.00) | 113.98%          | \$ | 0.00       | \$  | 1,000,000.00    | \$ | 1,000,000.00 |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | S   | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  |                 | _  |              |  |  |
| \$  | (122,647.00) | 0.00%            | \$ | 0.00       | \$  | 1,000,000,00    | \$ | 1,000,000.00 |  |  |
| Ψ   | (122,047.00) |                  | Φ  | 0.00       | 1 3 | 1,000,000.00    | Φ. | 1,000,000.00 |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | S   | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | S   | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 2,819,000.00    | \$ | 2,819,000,00 |  |  |
| \$  | 0.00         |                  | \$ | 0.00       | \$  | 2,819,000.00    | \$ | 2,819,000.00 |  |  |
|   |              |                  |    |            | Ť   | 12.01-23.02     | Ė  | -,,          |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | S   | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | 5   | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         |                  | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         |                  | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | S   | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0,00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         |                  | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
|   |              |                  |    |            |     |                 |    |              |  |  |
| \$  | 0.00         | 0.00%            | _  | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            |    | 0.00       | _   | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            |    | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            |    | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0,00            | \$ | 0.00         |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | 0.00         |                  | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
|   |              |                  |    |            |     |                 |    |              |  |  |
| \$  | 0.00         | 0.00%            | \$ | 0.00       | \$  | 0.00            | \$ | 0.00         |  |  |
| \$  | (122,647.00) |                  | \$ | 0.00       | \$  | 3,819,000.00    | \$ | 3,819,000.00 |  |  |

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

EXHIBIT "A"

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| Schedule 5, Expenditures General Fund Cash Accounts of Current and all Prior Years |                  |
|--|------------------|
| CURRENT AND ALL PRIOR YEARS  | 2023-24          |
| Cash Balance Reported to Excise Board 6-30-2023                                    | \$ 0.00          |
| Cash Fund Balance Transferred Out  |                  |
| Cash Fund Balance Transferred In   | \$ 15,309,793.00 |
| Adjusted Cash Balance  | \$ 15,309,793.00 |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$ 7,934,017.00  |
| Miscellaneous Revenue (Schedule 4)   | \$ 877,353.00    |
| Cash Fund Balance Forward From Preceding Year                                      | \$ 0.00          |
| Prior Expenditures Recovered   | \$ 0.00          |
| TOTAL RECEIPTS   | \$ 8,811,370.00  |
| TOTAL RECEIPTS AND BALANCE   | \$ 24,121,163.00 |
| Warrants Paid of Year in Caption   | \$ 9,916,273.00  |
| Interest Paid Thereon  | \$ 0.00          |
| Bank Fees and Cash Charges   | \$ 0.00          |
| TOTAL DISBURSEMENTS  | \$ 9,916,273.00  |
| CASH BALANCE JUNE 30, 2024   | \$ 14,204,890,00 |
| Reserve for Warrants Outstanding   | \$ 0,00          |
| Reserve for Interest on Warrants   | \$ 0.00          |
| Reserves From Schedule 8   | \$ 0.00          |
| TOTAL LIABILITIES AND RESERVE  | \$ 0.00          |
| DEFICIT:   | \$ 0.00          |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                                       | \$ 14,204,890.00 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |       |              |
|---|-------|--------------|
| CURRENT AND ALL PRIOR YEARS   | 2023- | 24           |
| Warrants Outstanding 6-30 of Year in Caption                            |       |              |
| Warrants Registered During Year   | \$    | 9,916,273.00 |
| TOTAL   | \$    | 9,916,273.00 |
| Warrants Paid During Year   | \$    | 9,916,273.00 |
| Warrants Converted to Bonds or Judgments                                | \$    | 0.00         |
| Warrants Cancelled  | \$    | 0.00         |
| Warrants estopped by Statute  | \$    | 0.00         |
| TOTAL WARRANTS RETIRED  | \$    | 9,916,273.00 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2024                              | \$    | 0.00         |

| Schedule 7, 2023 Ad Valorem Tax Account                                 |             |                    |
|---|-------------|--------------------|
| 2023 Net Valuation Certified To County Excise Board \$ 1,127,600,031.00 | 5.080 Mills | Amount             |
| Total Proceeds of Levy as Certified                                     |             | \$<br>5,728,208.00 |
| Additions:  |             | \$<br>2,819,000.00 |
| Deductions:   |             | \$<br>0.00         |
| Gross Balance Tax   |             | \$<br>8,547,208.00 |
| Less Reserve for Delinquent Tax   |             | \$<br>777,019.00   |
| Reserve for Protests Pending  |             | \$<br>0.00         |
| Balance Available Tax   |             | \$<br>7,770,189.00 |
| Deduct 2023 Tax Apportioned   |             | \$<br>7,934,017.00 |
| Net Balance 2023 Tax in Process of Collection                           |             | \$<br>0.00         |
| Excess Collections  |             | \$<br>163,828.00   |

5.08 ESTIMATE OF NEEDS FOR 2024-2025

|             | ESTIMATE OF NEEDS FOR 2024-2025 |  |
|-------------|---------------------------------|--|
| EXHIBIT "A" |                                 |  |

| EX  | HIBIT "A"         |     |         |    |         | ~. | NEEDS FOR | <br>2023   |            | Page 10             |
|-----|-------------------|-----|---------|----|---------|----|-----------|------------|------------|---------------------|
| Sch | edule 5, (Continu | ed) |         |    |         |    |           |            |            |                     |
|     | 2022-23           |     | 2021-22 |    | 2020-21 |    | 2019-20   | 2018-19    | 2017-18    | TOTAL               |
| \$  | 15,309,793.00     | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0,00 | \$<br>0.00 | \$<br>15,309,793.00 |
| \$  | 15,309,793.00     | \$  | 0.00    | \$ | 0,00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>15,309,793.00 |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>15,309,793.00 |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>15,309,793.00 |
| \$  | 0.00              | \$  | 0.00    | 5  | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>7,934,017.00  |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>877,353.00    |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>8,811,370.00  |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>24,121,163.00 |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>9,916,273.00  |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>9,916,273.00  |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>14,204,890.00 |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$  | 0.00              | \$  | 0.00    | \$ | 0.00    | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>14,204,890.00 |

| Sch | Schedule 6, (Continued) |    |         |    |         |    |         |    |         |    |         |    |              |  |         |  |       |
|-----|-------------------------|----|---------|----|---------|----|---------|----|---------|----|---------|----|--------------|--|---------|--|-------|
|     | 2022-23                 |    | 2021-22 |    | 2020-21 |    | 2019-20 |    | 2019-20 |    | 2019-20 |    | 2018-19      |  | 2017-18 |  | TOTAL |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00         |  |         |  |       |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 9,916,273.00 |  |         |  |       |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 9,916,273.00 |  |         |  |       |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 9,916,273.00 |  |         |  |       |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00         |  |         |  |       |
| \$  | 0.00                    | S  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00         |  |         |  |       |
| \$  | 0.00                    | 5  | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00         |  |         |  |       |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 9,916,273.00 |  |         |  |       |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00         |  |         |  |       |

| Schedule 9, General | Fund Investments |           |               |           |             |               |  |
|---------------------|------------------|-----------|---------------|-----------|-------------|---------------|--|
|                     | Investments      |           | Liqu          | uidations | Barred      | Investments   |  |
| INVESTED IN         | On Hand          | Since     | By Collection | Amortized | by          | On Hand       |  |
|                     | June 30, 2023    | Purchased | Of Cost       | Premium   | Court Order | June 30, 2024 |  |
|                     | \$ 0.00          | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00     | \$ 0.00       |  |
|                     |                  |           |               |           |             | \$ 0.00       |  |
|                     |                  |           |               |           |             | \$ 0.00       |  |
|                     |                  |           |               |           |             | \$ 0.00       |  |
|                     |                  |           |               |           |             | \$ 0.00       |  |
|                     |                  |           |               |           |             | \$ 0.00       |  |
|                     |                  |           |               |           |             | \$ 0.00       |  |
|                     |                  |           |               |           |             | \$ 0.00       |  |
|                     |                  |           |               |           |             | \$ 0.00       |  |
|                     |                  |           |               |           |             | \$ 0.00       |  |
| TOTAL INVEST.       |                  |           |               |           |             | \$ 0.00       |  |

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

EXHIBIT "A"

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|   |     | FISCAL YEAR ENDING JUNE 30, 2023 |     |       |       |           |     |               |
|---|-----|----------------------------------|-----|-------|-------|-----------|-----|---------------|
|   | RE  | ESERVES                          | WAR | RANTS | B     | ALANCE    | APP | ROPRIATIONS   |
| APPROPRIATED ACCOUNTS                                 | 06  | -30-2023                         | SI  | NCE   | 1     | APSED     |     | ORIGINAL      |
|   |     |                                  | ISS | SUED  | APPRO | PRIATIONS |     |               |
| 1000 INSTRUCTION                                      | \$  | 0.00                             | 5   | 0.00  | \$    | 0.00      | \$  | 24,145,661.00 |
| 2000 SUPPORT SERVICES:                                |     |                                  |     |       |       |           |     |               |
| 2100 Support Services - Students                      | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 2200 Support Services - Instructional Staff           | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 2300 Support Services - General Administration        | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 2400 Support Services - School Administration         | \$  | 0.00                             | S   | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 2500 Support Services - Business                      | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 2600 Operations And Maintenance of Plant Services     | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 2700 Student Transportation Services                  | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | 5   | 0.00          |
| 2800 Support Services - Central                       | \$  | 0.00                             | \$  | 0.00  | S     | 0.00      | \$  | 0.00          |
| 2900 Other Support Services                           | \$  | 0.00                             | \$  | 0.00  | S     | 0.00      | \$  | 0.00          |
| TOTAL   | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:           |     |                                  |     |       |       |           |     |               |
| 3100 Child Nutrition Programs Operations              | S   | 0.00                             | S   | 0.00  | S     | 0.00      | S   | 0.00          |
| 3200 Other Enterprise Service Operations              | S   | 0.00                             | S   | 0.00  | S     | 0.00      | S   | 0.00          |
| 3300 Community Services Operations                    | S   | 0.00                             | S   | 0.00  | S     | 0.00      | S   | 0.00          |
| TOTAL   | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES:  |     |                                  |     |       |       |           | İ   |               |
| 4100 Supv. of Facilities Acquisition and Construction | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 4200 Site Acquisition Services                        | \$  | 0.00                             | S   | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 4300 Site Improvement Services                        | \$  | 0.00                             | S   | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 4400 Architecture and Engineering Services            | s   | 0.00                             | S   | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 4500 Educational Specifications Development Services  | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 4600 Building Acquisition and Construction Services   | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 4700 Building Improvement Services                    | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 4900 Other Facilities Acquisition and Const. Services | \$  | 0.00                             | \$  | 0.00  | S     | 0.00      | \$  | 0.00          |
| TOTAL   | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 5000 OTHER OUTLAYS:                                   |     |                                  |     |       |       |           |     |               |
| 5100 Debt Service                                     | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 5200 Reimbursement (Child Nutrition Fund)             | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 5300 Clearing Account                                 | \$  | 0.00                             | 5   | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 5400 Indirect Cost Entitlement                        | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 5500 Private Nonprofit Schools                        | \$  | 0.00                             | S   | 0.00  | \$    | 0.00      | \$  | 0.00          |
| 5600 Correcting Entry                                 | \$  | 0.00                             | S   | 0.00  | \$    | 0.00      | \$  | 0.00          |
| TOTAL   | S   | 0.00                             | S   | 0.00  | S     | 0.00      | \$  | 0.00          |
| 7000 OTHER USES                                       | 5   | 0.00                             | S   | 0.00  | \$    | 0.00      | S   | 0.00          |
| 8000 REPAYMENTS                                       | 5   | 0.00                             | \$  | 0.00  | S     | 0.00      | \$  | 0.00          |
| TOTAL GENERAL FUND                                    | \$  | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 24,145,661.00 |
| Bank Fees and Cash Charges                            | \$  | 0.00                             | S   | 0.00  | \$    | 0.00      | \$  | 0.00          |
|   | 5   | 0.00                             | \$  | 0.00  | S     | 0.00      | \$  | 0.00          |
| Provision for Interest on Warrants GRAND TOTAL        | S S | 0.00                             | \$  | 0.00  | \$    | 0.00      | \$  | 24,145,661.00 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2024-2025                                 |  |
|---|--|
|   |  |
| PURPOSE:  |  |
| Current Expense   |  |
| Interest  |  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |  |
| GRAND TOTAL - Home School   |  |

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

EXHIBIT "A"

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|                                  |       |      |        |                   |               |    |                |    |            | F          | ISCAL YEAR    |    |              |
|----------------------------------|-------|------|--------|-------------------|---------------|----|----------------|----|------------|------------|---------------|----|--------------|
| FISCAL YEAR ENDING JUNE 30, 2024 |       |      |        |                   |               |    |                |    |            |            | 2023-2024     |    |              |
| APPROPRIATIONS                   |       |      |        | WARRANTS RESERVES |               |    | LAPSED BALANCE |    | EX         | PENDITURES |               |    |              |
| SUPPLEMENTAL                     |       |      |        |                   | ISSUED        |    |                | KI | NOWN TO BE | FC         | OR CURRENT    |    |              |
|                                  | ADJUS | TMEN | TS     | N                 | ET AMOUNT     |    |                |    |            | UNI        | ENCUMBERED    |    | EXPENSE      |
|                                  | ADDED | CAN  | CELLED |                   |               |    |                |    |            |            |               |    | PURPOSES     |
| \$                               | 0.00  | \$   | 0.00   | \$                | 24,145,661.00 | \$ | 9,916,273.00   | \$ | 0.00       | \$         | 14,229,388.00 | \$ | 9,916,273.00 |
|                                  |       |      |        |                   |               |    |                |    |            |            |               |    |              |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | S    | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0,00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
|                                  |       |      |        |                   |               |    |                |    |            |            |               |    |              |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0,00         |
| \$                               | 0.00  | S    | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | 5  | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | 5    | 0.00   | -                 | 0.00          | \$ |                | _  |            | -          |               | \$ |              |
| \$                               | 0.00  | 5    | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| Ψ.                               | 0.00  | Ψ    | 0.00   | Ψ_                | 0.00          | Ψ  | 0.00           | Φ  | 0.00       | Ψ          | 0.00          | Ψ_ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | S    | 0.00   | \$                | 0.00          | S  | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | S    | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | S    | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | S    | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | S    | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         | 0.00          | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 24,145,661.00 | \$ | 9,916,273.00   | \$ | 0.00       | \$         | 14,229,388.00 | \$ | 9,916,273.00 |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | \$ | 0.00           | \$ | 0.00       | \$         |               | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                | 0.00          | S  | 0.00           | \$ | 0.00       | \$         |               | \$ | 0.00         |
| \$                               | 0.00  | \$   | 0.00   | \$                |               | \$ | 9.916,273.00   | \$ | 0.00       |            |               | S  | 9,916,273.00 |
| D                                | 0.00  | 3    | 0.00   | 1                 | 24,145,661.00 | 9  | 9,910,273.00   | D  | 0.00       | D >        | 14,229,388.00 | 3  | 9,910,273.00 |

| Estimate of |                |    | Approved by   |
|-------------|----------------|----|---------------|
| Needs by    |                |    | County        |
| Go          | overning Board |    | Excise Board  |
| \$          | 23,297,031.00  | \$ | 23,297,031.00 |
| \$          | 0.00           | \$ | 0.00          |
| \$          | 0.00           | \$ | 0.00          |
| 5 1         | 23,297,031.00  | \$ | 23,297,031.00 |

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

EXHIBIT "B"

| Page | 13 |
|------|----|
|------|----|

| Schedule 1, Current Balance Sheet - June 30, 2024 |    |               |  |  |  |  |
|---|----|---------------|--|--|--|--|
|   |    | Amount        |  |  |  |  |
| ASSETS:   |    |               |  |  |  |  |
| Cash Balance June 30, 2024                        | \$ | 20,956,567.00 |  |  |  |  |
| Investments                                       | \$ | 0.00          |  |  |  |  |
| TOTAL ASSETS                                      | \$ | 20,956,567.00 |  |  |  |  |
| LIABILITIES AND RESERVES:                         |    |               |  |  |  |  |
| Warrants Outstanding                              | \$ | 0.00          |  |  |  |  |
| Reserve for Interest on Warrants                  | \$ | 0.00          |  |  |  |  |
| Reserves From Schedule 8                          | \$ | 0.00          |  |  |  |  |
| TOTAL LIABILITIES AND RESERVES                    | \$ | 0.00          |  |  |  |  |
| CASH FUND BALANCE JUNE 30, 2024                   | \$ | 20,956,567.00 |  |  |  |  |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 20,956,567.00 |  |  |  |  |

| Schedule 2, Revenue and Requirements - 2023-2024           |                    |                  |
|--|--------------------|------------------|
|  | Detail             | Total            |
| REVENUE:   |                    |                  |
| Cash Balance June 30, 2023                                 | \$ / 18,881,317.00 |                  |
| Cash Fund Balance Transferred From Prior Years             | \$ / 0.00          |                  |
| Current Ad Valorem Tax Apportioned                         | \$ 0.00            |                  |
| Miscellaneous Revenue Apportioned                          | \$ 3,697,362.00    |                  |
| TOTAL REVENUE  |                    | \$ 22,578,679.00 |
| REQUIREMENTS:  |                    |                  |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ 1,622,112.00    |                  |
| Reserves From Schedule 8                                   | \$ 0.00            |                  |
| Interest Paid on Warrants                                  | \$ 0.00            |                  |
| Bank Fees and Cash Charges                                 | \$ 0.00            |                  |
| Reserve for Interest on Warrants                           | \$ 0.00            |                  |
| TOTAL REQUIREMENTS   |                    | \$ 1,622,112.00  |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2024      |                    | \$ 20,956,567.00 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE                   |                    | \$ 22,578,679.00 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2024     | Amount              |
|--|---------------------|
| ADDITIONS:   |                     |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$<br>3,697,362.00  |
| Warrants Estopped, Cancelled or Converted                  | \$<br>0.00          |
| Fiscal Year 2023-24 Lapsed Appropriations                  | \$<br>17,259,205.00 |
| Fiscal Year 2022-23 Lapsed Appropriations                  | \$<br>0.00          |
| Ad Valorem Tax Collections in Excess of Estimates          | \$<br>0.00          |
| Prior Year Ad Valorem Tax                                  | \$<br>0.00          |
| TOTAL ADDITIONS  | \$<br>20,956,567.00 |
| DEDUCTIONS:  |                     |
| Supplemental Appropriations                                | \$<br>0.00          |
| Current Tax in Process of Collection                       | \$<br>0.00          |
| TOTAL DEDUCTIONS   | \$<br>0.00          |
| Cash Fund Balance as per Balance Sheet 6-30-2024           | \$<br>20,956,567.00 |
| Composition of Cash Fund Balance                           |                     |
| Cash   | \$<br>20,956,567.00 |
| Cash Fund Balance as per Balance Sheet 6-30-2024           | \$<br>20,956,567.00 |

| Schedule 4, Miscellaneous Revenue                                  |    |                 |          | Page 14      |  |  |  |  |
|--|----|-----------------|----------|--------------|--|--|--|--|
| Senedale 4, Miscentaneous Revenue                                  |    | 2023-24 ACCOUNT |          |              |  |  |  |  |
| SOURCE   | A  | MOUNT           | ACTUALLY |              |  |  |  |  |
| BOOKEE   |    | ΓIMATED         |          | COLLECTED    |  |  |  |  |
| 1000 DISTRICT SOURCES OF REVENUE:                                  |    |                 |          |              |  |  |  |  |
| 1200 Tuition & Fees  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 1300 Earnings on Investments and Bond Sales                        | \$ | 0.00            | \$       | 982,661.00   |  |  |  |  |
| 1400 Rental, Disposals and Commissions                             | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 1500 Reimbursements  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 1600 Other Local Sources of Revenue                                | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 1700 Child Nutrition Programs                                      | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 1800 Athletics   | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| TOTAL  | \$ | 0.00            | \$       | 982,661.00   |  |  |  |  |
| 2000 INTERMEDIATE SOURCES OF REVENUE:                              |    |                 |          |              |  |  |  |  |
| 2100 County 4 Mill Ad Valorem Tax                                  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 2200 County Apportionment (Mortgage Tax)                           | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 2300 Resale of Property Fund Distribution                          | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 2900 Other Intermediate Sources of Revenue                         | \$ | 0.00            | \$       | 2,714,701.00 |  |  |  |  |
| TOTAL  | \$ | 0.00            | \$       | 2,714,701.00 |  |  |  |  |
| 3000 STATE SOURCES OF REVENUE:                                     |    |                 |          |              |  |  |  |  |
| 3110 Gross Production Tax  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3120 Motor Vehicle Collections                                     | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3130 Rural Electric Cooperative Tax                                | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3140 State School Land Earnings                                    | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3150 Vehicle Tax Stamps  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3160 Farm Implement Tax Stamps                                     | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3170 Trailers and Mobile Homes                                     | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3190 Other Dedicated Revenue                                       | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3100 Total Dedicated Revenue                                       | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3210 Foundation and Salary Incentive Aid                           | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3220 Mid-Term Adjustment For Attendance                            | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3230 Teacher Consultant Stipend                                    | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3240 Disaster Assistance   | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3250 Flexible Benefit Allowance                                    | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3300 State Aid - Competitive Grants - Categorical                  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3400 State - Categorical   | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3500 Special Programs  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3600 Other State Sources of Revenue                                | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3700 Child Nutrition Program                                       | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 3800 State Vocational Programs - Multi-Source                      | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| TOTAL  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 4000 FEDERAL SOURCES OF REVENUE:                                   |    |                 |          |              |  |  |  |  |
| 4100 Grants-In-Aid Direct From The Federal Government              | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 4200 Disadvantaged Students  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 4300 Individuals With Disabilities                                 | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 4400 No Child Left Behind  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 4700 Child Nutrition Programs                                      | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 4800 Federal Vocational Education                                  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| TOTAL  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| 5000 NON-REVENUE RECEIPTS:   |    |                 |          |              |  |  |  |  |
| 5100 Return of Assets  | \$ | 0.00            | \$       | 0.00         |  |  |  |  |
| GRAND TOTAL  | \$ | 0.00            | \$       | 3,697,362.00 |  |  |  |  |

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

| 2023- | 24 ACCOUNT   | BASIS AND        |    |            | 2024-25 ACCOUNT | •               |
|-------|--------------|------------------|----|------------|-----------------|-----------------|
|       | OVER         | LIMIT OF ENSUING |    | CHARGEABLE | ESTIMATED BY    | APPROVED BY     |
| (     | (UNDER)      | ESTIMATE         | _  | INCOME     | GOVERNING BOARD | EXCISE BOARD    |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0,00         |
| \$    | 982,661.00   | 0.00%            |    | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | S  | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | S  | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 982,661.00   |                  | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | S  | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 2,714,701.00 | 96.78%           | S  | 0.00       | \$ 2,627,308.00 | \$ 2,627,308.00 |
| \$    | 2,714,701.00 | 90.7676          | \$ | 0.00       | \$ 2,627,308.00 | \$ 2,627,308.00 |
|       |              |                  |    |            |                 |                 |
| \$    | 0.00         | 0.00%            | S  | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | S 0.00          | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | S  | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         |                  | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | _  | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            |    | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            |    | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         |                  | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            |    | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            |    | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | _  | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            |    | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | _  | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | _  | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         |                  | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | s 0.00          | S 0.00          |
| \$    | 0.00         | 0.00%            |    | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            |    | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            |    | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            |    | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | -  | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            |    | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 0.00%            | _  | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 0.00         | 3.3070           | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| -     | 0.50         |                  | Ť  | 3.00       |                 |                 |
| \$    | 0.00         | 0.00%            | \$ | 0.00       | \$ 0.00         | \$ 0.00         |
| \$    | 3,697,362.00 |                  | \$ | 0.00       | \$ 2,627,308.00 | \$ 2,627,308.00 |
|       |              |                  |    |            |                 | 29 Aug 202      |

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

EXHIBIT "B" Page 16

| Schedule 5, Expenditures Building Fund Cash Accounts of Current and all Prior Years | 1 ago 10         |
|---|------------------|
| CURRENT AND ALL PRIOR YEARS   | 2023-24          |
| Cash Balance Reported to Excise Board 6-30-2023                                     | \$ 0.00          |
| Cash Fund Balance Transferred Out   |                  |
| Cash Fund Balance Transferred In  | \$ 18,881,317.00 |
| Adjusted Cash Balance   | \$ 18,881,317.00 |
| Ad Valorem Tax Apportioned To Year In Caption                                       | \$ 0.00          |
| Miscellaneous Revenue (Schedule 4)  | \$ 3,697,362.00  |
| Cash Fund Balance Forward From Preceding Year                                       | \$ 0.00          |
| Prior Expenditures Recovered  | \$ 0.00          |
| TOTAL RECEIPTS  | \$ 3,697,362.00  |
| TOTAL RECEIPTS AND BALANCE  | \$ 22,578,679.00 |
| Warrants Paid of Year in Caption  | \$ 1,622,112.00  |
| Interest Paid Thereon   | \$ 0.00          |
| Bank Fees and Cash Charges  | \$ 0.00          |
| TOTAL DISBURSEMENTS   | \$ 1,622,112.00  |
| CASH BALANCE JUNE 30, 2024  | \$ 20,956,567.00 |
| Reserve for Warrants Outstanding  | \$ 0.00          |
| Reserve for Interest on Warrants  | \$ 0.00          |
| Reserves From Schedule 8  | \$ 0.00          |
| TOTAL LIABILITIES AND RESERVE   | \$ 0.00          |
| DEFICIT: (Red Figure)   | \$ 0.00          |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR  | \$ 20,956,567.00 |

| Schedule 6, Building Fund Warrant Account of Current and All Prior Years |    |              |
|--|----|--------------|
| CURRENT AND ALL PRIOR YEARS  |    | 2023-24      |
| Warrants Outstanding 6-30 of Year in Caption                             |    |              |
| Warrants Registered During Year  | \$ | 1,622,112.00 |
| TOTAL  | S  | 1,622,112.00 |
| Warrants Paid During Year  | S  | 1,622,112.00 |
| Warrants Converted to Bonds or Judgments                                 | \$ | 0.00         |
| Warrants Cancelled   | S  | 0.00         |
| Warrants estopped by Statute   | S  | 0.00         |
| TOTAL WARRANTS RETIRED   | \$ | 1,622,112.00 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2024                               | \$ | 0.00         |

| Schedule 7, 2023 Ad Valorem Tax Account                            |                           |
|--|---------------------------|
| 2023 Net Valuation Certified To County Excise Board \$ 1,127,600,0 | 031.00 0.000 Mills Amount |
| Total Proceeds of Levy as Certified                                | \$ 0.00                   |
| Additions:   | \$ 0.00                   |
| Deductions:  | \$ 0.00                   |
| Gross Balance Tax  | \$ 0.00                   |
| Less Reserve for Delinquent Tax                                    | \$ 0.00                   |
| Reserve for Protests Pending                                       | \$ 0.00                   |
| Balance Available Tax  | \$ 0.00                   |
| Deduct 2023 Tax Apportioned  | \$ 0.00                   |
| Net Balance 2023 Tax in Process of Collection                      | \$ 0.00                   |
| Excess Collections   | \$ 0.00                   |

5.08 ESTIMATE OF NEEDS FOR 2024-2025

EXHIBIT "B" Page 17

| Sch | Schedule 5, (Continued) |    |         |    |         |    |         |    |         |    |         |                     |
|-----|-------------------------|----|---------|----|---------|----|---------|----|---------|----|---------|---------------------|
|     | 2022-23                 |    | 2021-22 |    | 2020-21 |    | 2019-20 |    | 2018-19 |    | 2017-18 | TOTAL               |
| \$  | 18,881,317.00           | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>18,881,317.00 |
| \$  | 18,881,317.00           | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>18,881,317.00 |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>18,881,317.00 |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>18,881,317.00 |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>0.00          |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>3,697,362.00  |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | S  | 0.00    | \$ | 0.00    | \$<br>0.00          |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>0.00          |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>3,697,362.00  |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>22,578,679.00 |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>1,622,112.00  |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>0.00          |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>0.00          |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>1,622,112.00  |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>20,956,567.00 |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>0.00          |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>0.00          |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | S  | 0.00    | \$ | 0.00    | \$<br>0.00          |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>0.00          |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>0.00          |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>20,956,567.00 |

| Schedule 6, (Contin | Schedule 6, (Continued) |         |         |         |         |                 |  |  |  |  |  |  |
|---------------------|-------------------------|---------|---------|---------|---------|-----------------|--|--|--|--|--|--|
| 2022-23             | 2021-22                 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | TOTAL           |  |  |  |  |  |  |
| \$ 0.00             | \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00         |  |  |  |  |  |  |
| \$ 0.00             | \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,622,112.00 |  |  |  |  |  |  |
| \$ 0.00             | \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,622,112.00 |  |  |  |  |  |  |
| \$ 0.00             | \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,622,112.00 |  |  |  |  |  |  |
| \$ 0.00             | \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00         |  |  |  |  |  |  |
| \$ 0.00             | \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00         |  |  |  |  |  |  |
| \$ 0.00             | \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00         |  |  |  |  |  |  |
| \$ 0.00             | \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,622,112.00 |  |  |  |  |  |  |
| \$ 0.00             | \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00         |  |  |  |  |  |  |

| Schedule 9, Building | Schedule 9, Building Fund Investments |           |               |           |             |               |  |  |  |  |
|----------------------|---------------------------------------|-----------|---------------|-----------|-------------|---------------|--|--|--|--|
|                      | Investments                           |           | Liqui         | dations   | Barred      | Investments   |  |  |  |  |
| INVESTED IN          | On Hand                               | Since     | By Collection | Amortized | by          | On Hand       |  |  |  |  |
|                      | June 30, 2023                         | Purchased | Of Cost       | Premium   | Court Order | June 30, 2024 |  |  |  |  |
|                      | \$ 0.00                               | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00     | \$ 0.00       |  |  |  |  |
|                      |                                       |           |               |           |             | \$ 0.00       |  |  |  |  |
|                      |                                       |           |               |           |             | \$ 0.00       |  |  |  |  |
|                      |                                       |           |               |           |             | \$ 0.00       |  |  |  |  |
|                      |                                       |           |               |           |             | \$ 0.00       |  |  |  |  |
|                      |                                       |           |               |           |             | \$ 0.00       |  |  |  |  |
|                      |                                       |           |               |           |             | \$ 0.00       |  |  |  |  |
|                      |                                       |           |               |           |             | \$ 0.00       |  |  |  |  |
|                      |                                       |           |               |           |             | \$ 0.00       |  |  |  |  |
|                      |                                       |           |               |           |             | \$ 0.00       |  |  |  |  |
| TOTAL INVEST.        | \$ 0.00                               | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00     | \$ 0.00       |  |  |  |  |

EXHIBIT "B"

Page 18

| Schedule 8, Report of Prior Year Expenditures         |      |                        |      |                       |                                     |      |                            |              |
|---|------|------------------------|------|-----------------------|-------------------------------------|------|----------------------------|--------------|
|   |      | FISCAL                 | YEAR | ENDING                | JUNE 30,                            | 2023 |                            |              |
| APPROPRIATED ACCOUNTS                                 |      | RESERVES<br>06-30-2023 |      | RANTS<br>INCE<br>SUED | BALANCE<br>LAPSED<br>APPROPRIATIONS |      | APPROPRIATIONS<br>ORIGINAL |              |
| 1000 INSTRUCTION                                      | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 2000 SUPPORT SERVICES:                                |      |                        |      |                       |                                     |      |                            |              |
| 2100 Support Services - Students                      | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| 2200 Support Services - Instructional Staff           | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| 2300 Support Services - General Administration        | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| 2400 Support Services - School Administration         | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| 2500 Support Services - Business                      | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 2600 Operations And Maintenance of Plant Services     | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| 2700 Student Transportation Services                  | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 2800 Support Services - Central                       | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 2900 Other Support Services                           | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| TOTAL   | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:           |      |                        |      |                       |                                     |      |                            |              |
| 3100 Child Nutrition Programs Operations              | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| 3200 Other Enterprise Service Operations              | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 3300 Community Services Operations                    | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| TOTAL   | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVIO     | CES: |                        |      |                       |                                     |      |                            |              |
| 4100 Supv. of Facilities Acquisition and Construction | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 4200 Site Acquisition Services                        | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 4300 Site Improvement Services                        | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 4400 Architecture and Engineering Services            | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 4500 Educational Specifications Development Services  | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| 4600 Building Acquisition and Construction Services   | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 18,881,317.0 |
| 4700 Building Improvement Services                    | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| 4900 Other Facilities Acquisition and Const. Services | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| TOTAL   | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 18,881,317.0 |
| 5000 OTHER OUTLAYS:                                   |      |                        |      |                       |                                     |      |                            |              |
| 5100 Debt Service                                     | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| 5200 Reimbursement (Child Nutrition Fund)             | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| 5300 Clearing Account                                 | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 5400 Indirect Cost Entitlement                        | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 5500 Private Nonprofit Schools                        | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 5600 Correcting Entry                                 | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| TOTAL   | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 0.0          |
| 7000 OTHER USES                                       | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| 8000 REPAYMENTS                                       | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 0.0          |
| TOTAL BUILDING FUND                                   | \$   | 0.00                   | \$   | 0.00                  | S                                   | 0.00 | \$                         | 18,881,317.0 |
|   |      | 0.00                   | \$   | 0.00                  | -                                   | 0.00 | \$                         | 0.0          |
| Bank Fees and Cash Charges                            | \$   |                        | _    |                       |                                     |      | _                          |              |
| Provision for Interest on Warrants                    | \$   | 0.00                   | \$   | 0.00                  |                                     | 0.00 | \$                         | 0.0          |
| GRAND TOTAL   | \$   | 0.00                   | \$   | 0.00                  | \$                                  | 0.00 | \$                         | 18,881,317.0 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2024-2025                   |  |
|---|--|
| PURPOSE:  |  |
| Current Expense   |  |
| Interest  |  |
| Pro rata share of County Assessor's Budget by County Excise Board |  |
| GRAND TOTAL - Home School   |  |

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

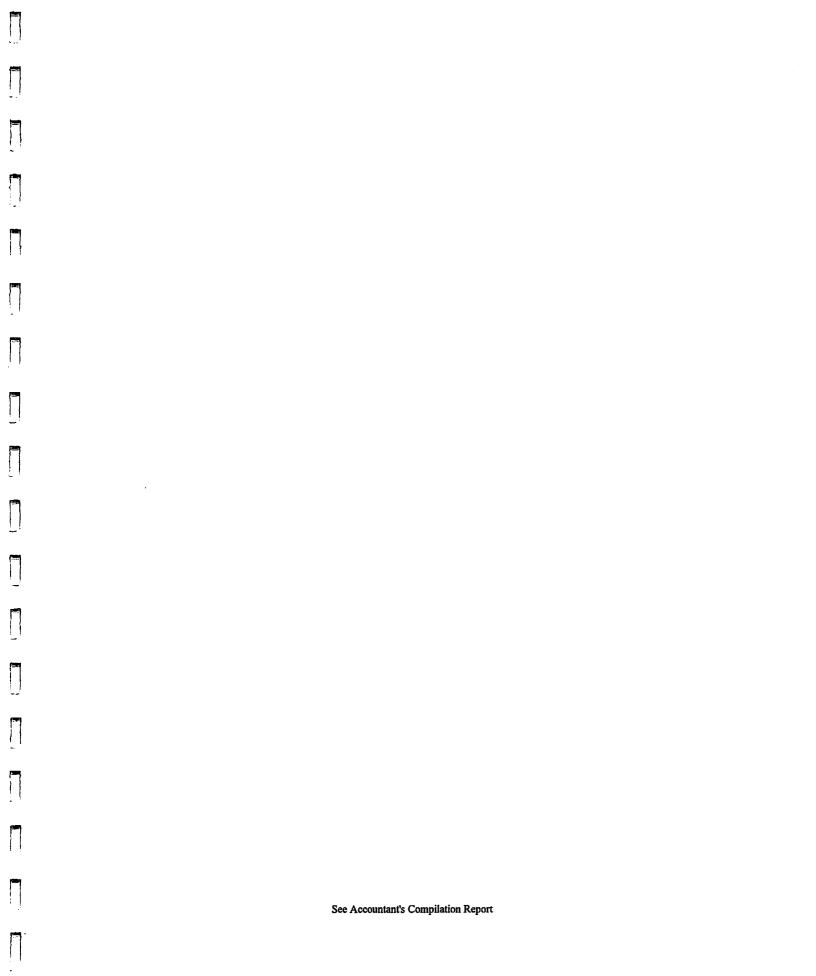


EXHIBIT "B"

ESTIMATE OF NEEDS FOR 2024-2025

|    |                |     |         |    |               |          |                         |      |             |          | E  | ISCAL YEAR |              |
|----|----------------|-----|---------|----|---------------|----------|-------------------------|------|-------------|----------|--|------------|--------------|
|    |                |     |         |    | FISCAL YEAR F | END      | ING JUNE 30,            | 2024 | l.          |          |  | 1          | 2023-2024    |
|    | APPROPRIATIONS |     |         |    |               | WARRANTS | RESERVES LAPSED BALANCE |      |             | EZ       | <b>EXPENDITURES</b>  |            |              |
|    | SUPPLEMENTAL   |     |         |    | ISSUED        |          |                         |      | KNOWN TO BE |          | FOR CURRENT  |            |              |
|    | ADJU           | STM | ENTS    | N  | IET AMOUNT    |          |                         |      |             | UNE      | ENCUMBERED   |            | EXPENSE      |
| AI | DDED           | CAN | ICELLED |    |               |          |                         |      |             |          | COLONIA COLONI |            | PURPOSES     |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
|    |                |     |         |    |               |          |                         |      |             |          |  |            |              |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | S        | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          |          |                         | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
|    |                |     |         |    |               |          |                         |      |             |          |  |            |              |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | S    | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | S    | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
|    |                |     |         |    |               |          |                         |      |             |          |  |            |              |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | S    | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 18,881,317.00 | \$       | 1,622,112.00            | \$   | 0.00        | \$       | 17,259,205.00  | \$         | 1,622,112.00 |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | S  | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | S  | 18,881,317.00 | \$       | 1,622,112.00            | \$   | 0.00        | \$       | 17,259,205.00  | \$         | 1,622,112.00 |
|    |                |     |         |    |               |          |                         |      |             |          |  |            |              |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | S  | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   | 0.00        | S        | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 18,881,317.00 | \$       | 1,622,112.00            | \$   | 0.00        | \$       | 17,259,205.00  | \$         | 1,622,112.00 |
| \$ | 0.00           | \$  | 0.00    | \$ |               | \$       | 0.00                    | \$   | 0.00        | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | \$ | 0.00          | \$       | 0.00                    | \$   |             | \$       | 0.00   | \$         | 0.00         |
| \$ | 0.00           | \$  | 0.00    | S  | 18.881.317.00 | \$       | 1,622,112.00            | \$   | 0.00        | \$ /     | 17,259,205.00  | \$         | 1,622,112.00 |
| ф  | 0.00           | Φ   | 0.00    | Ф  | 10,001,317.00 | Φ        | 1,022,112.00            | 'D   | 0.00        | <b>P</b> | 17,239,203.00  | Ф          | 1,022,112.00 |

| Estimate of        | Approved by      |
|--------------------|------------------|
| Needs by           | County           |
| Governing Board    | Excise Board     |
| \$ 26,146,602.00   | \$ 26,146,602.00 |
| \$ 0.00            | \$ 0.00          |
| \$ 0.00            | \$ 0.00          |
| \$ 1 26,146,602.00 | \$ 26,146,602.00 |

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

28-Aug-2024

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#### CERTIFICATE OF EXCISE BOARD

State of Oklahoma, County of Oklahoma

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2024, as certified by the Board of Education of South OKC Area School District, District Number Multiple of said County and State, and its financial statement for the preceding year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefor; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstance and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2024 tax and the proceeds of the 2024 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 0.0% of such residue. And provided further, if said School District has been ascertained to be a well defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 5.080 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below, the Excise Board allocated 5.080 Mills, plus 0.000 Mills authorized by the Constitution, plus an emergency levy of 0.000 Mills; plus local support levy of 0.000 Mills; for a total levy for the General Fund of 5.080 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 0.000 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the County Assessor.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of South OKC Area School District, School District No. Multiple of said County and State, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 2001 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" and any other legal deduction, including a reserve of 0% for delinquent taxes.

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

## CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

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| EXHIBIT "Y"                          |                  |                  |         |                 |                   |  |
|--------------------------------------|------------------|------------------|---------|-----------------|-------------------|--|
| County Excise Board's Appropriation  | General          | Building         | Co-op   | Child Nutrition | New Sinking Fund  |  |
| of Income and Revenue                | Fund             | Fund             | Fund    | Fund            | (Exc. Homesteads) |  |
| Appropriation Approved and           |                  |                  |         |                 |                   |  |
| Provision Made                       | \$ 23,297,031.00 | \$ 26,146,602.00 | \$ 0.00 | \$ 0.00         | \$ 0.00           |  |
| Appropriation of Revenues:           |                  |                  |         |                 |                   |  |
| Excess of Assets Over Liabilities    | \$ 14,204,890.00 | \$ 20,956,567.00 | \$ 0.00 | \$ 0.00         | \$ 0.00           |  |
| Unclaimed Protest Tax Refunds        | \$ 0.00          | \$ 0.00          | \$ 0.00 | \$ 0.00         | \$ 0.00           |  |
| Miscellaneous Estimated Revenues     | \$ 3,819,000.00  | \$ 2,627,308.00  | \$ 0.00 | \$ 0.00         | None              |  |
| Est. Value of Surplus Tax in Process | \$ 65,679.00     | \$ 0.00          | \$ 0.00 | \$ 0.00         | None              |  |
| Sinking Fund Contributions           | \$ 0.00          | \$ 0.00          | \$ 0.00 | \$ 0.00         | \$ 0.00           |  |
| Surplus Building Fund Cash           | \$ 0.00          | \$ 0.00          | \$ 0.00 | \$ 0.00         | \$ 0.00           |  |
| Total Other Than 2024 Tax            | \$ 18,089,569.00 | \$ 23,583,875.00 | \$ 0.00 | \$ 0.00         | \$ 0.00           |  |
| Balance Required                     | \$ 5,207,462.00  | \$ 2,562,727.00  | \$ 0.00 | \$ 0.00         | \$ 0.00           |  |
| Add Allowance for Delinquency        | \$ 520,746.00    | \$ 256,273.00    | \$ 0.00 | \$ 0.00         | \$ 0.00           |  |
| Total Required for 2024 Tax          | \$ 5,728,208.00  | \$ 2,819,000.00  | \$ 0.00 | \$ 0.00         | \$ 0.00           |  |
| Rate of Levy Required and Certified  |                  |                  |         |                 | 0.00 Mills        |  |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2024-2025 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS |    |                |          |                |                |               |    |                  |  |
|---|----|----------------|----------|----------------|----------------|---------------|----|------------------|--|
| County                                    |    | Real           | Personal |                | Public Service |               |    | Total            |  |
| This County Oklahoma                      | \$ | 744,431,720.00 | \$       | 331,110,837.00 | \$             | 52.057,474.00 | \$ | 1,127,600,031.00 |  |
| Joint County Metro Tech #22               | \$ | 465,915,138.00 | \$       | 134,728,032.00 | \$             | 33,509,415.00 | \$ | 634,152,585.00   |  |
| Joint County Francis Tuttle Tech #21      | \$ | 206,649,286.00 | \$       | 162,587,551.00 | \$             | 17,637,026.00 | \$ | 386,873,863.00   |  |
| Joint County Moore/Norman Tech #17        | \$ | 71,867,296.00  | \$       | 33,795,254.00  | \$             | 911,033.00    | \$ | 106,573,583.00   |  |
| Joint County                              | S  | 0.00           | \$       | 0.00           | \$             | 0.00          | \$ | 0.00             |  |
| Joint County                              | S  | 0.00           | \$       | 0.00           | S              | 0.00          | S  | 0.00             |  |
| Joint County                              | S  | 0.00           | \$       | 0.00           | \$             | 0.00          | \$ | 0.00             |  |
| Joint County                              | S  | 0.00           | \$       | 0.00           | S              | 0.00          | \$ | 0.00             |  |
| Joint County                              | S  | 0.00           | \$       | 0.00           | \$             | 0.00          | \$ | 0.00             |  |
| Joint County                              | S  | 0.00           | \$       | 0.00           | \$             | 0.00          | \$ | 0.00             |  |
| Joint County                              | S  | 0.00           | \$       | 0.00           | \$             | 0.00          | \$ | 0.00             |  |
| Joint County                              | \$ | 0.00           | \$       | 0.00           | \$             | 0.00          | \$ | 0.00             |  |
| Joint County                              | \$ | 0.00           | \$       | 0.00           | \$             | 0.00          | \$ | 0.00             |  |
| Total Valuations, All Counties            | \$ | 744,431,720.00 | \$       | 331,110,837.00 | \$             | 52,057,474.00 | \$ | 1,127,600,031.00 |  |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

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| EXHIBIT "Y    | EXHIBIT "Y" Continued: Primary County And All Joint Counties |          |         |               |          |       |                         |    |     |               |      |          |              |  |
|---------------|--|----------|---------|---------------|----------|-------|-------------------------|----|-----|---------------|------|----------|--------------|--|
| Levies Requir | red and Certified:   | Valuatio | n And l | Levies Excl   | uding Ho | neste | eads                    |    |     | Total Require | d Fo | r 202    | 24 Tax       |  |
| Cour          | nty  | Gener    | al Fund | Buildi        | ng Fund  | Tot   | al Valuation            |    |     | General       |      | Building |              |  |
| This County   | Oklahoma   | 5.08     | Mills   | 0.00          | Mills    | \$~   | 1,127,600,031.00        | \$ | 1   | 5,728,208.00  | \$   |          | 0.00         |  |
| Joint Co.     | Metro Tech #22   | 0.00     | Mills   | <b>√</b> 2.50 | Mills    | \$    | <b>√</b> 634,152,585.00 | \$ |     | 0.00          | \$   | 1        | 1,585,381.00 |  |
| Joint Co.     | Francis Tuttle Tech #21                                      | 0.00     | Mills   | <b>√</b> 2.50 | Mills    | \$    | <b>✓</b> 386,873,863.00 | \$ |     | 0.00          | \$   | ~        | 967,185.00   |  |
| Joint Co.     | Moore/Norman Tech #17  | 0.00     | Mills   | ✓ 2.50        | Mills    | \$    | 106,573,583.00          | \$ |     | 0.00          | \$   | 1        | 266,434.00   |  |
| Joint Co.     |  | 0.00     | Mills   | 0.00          | Mills    | \$    | 0.00                    | \$ |     | 0.00          | \$   |          | 0.00         |  |
| Joint Co.     |  | 0.00     | Mills   | 0.00          | Mills    | \$    | 0.00                    | \$ |     | 0.00          | \$   |          | 0.00         |  |
| Joint Co.     |  | 0.00     | Mills   | 0.00          | Mills    | \$    | 0.00                    | \$ |     | 0.00          | \$   |          | 0.00         |  |
| Joint Co.     |  | 0.00     | Mills   | 0.00          | Mills    | \$    | 0.00                    | \$ |     | 0.00          | \$   |          | 0.00         |  |
| Joint Co.     |  | 0.00     | Mills   | 0.00          | Mills    | \$    | 0.00                    | \$ | 777 | 0.00          | \$   |          | 0.00         |  |
| Joint Co.     |  | 0.00     | Mills   | 0.00          | Mills    | \$    | 0.00                    | \$ |     | 0.00          | \$   |          | 0.00         |  |
| Joint Co.     |  | 0.00     | Mills   | 0.00          | Mills    | \$    | 0.00                    | \$ |     | 0.00          | \$   |          | 0.00         |  |
| Joint Co.     |  | 0.00     | Mills   | 0.00          | Mills    | \$    | 0.00                    | \$ |     | 0.00          | \$   |          | 0.00         |  |
| Joint Co.     |  | 0.00     | Mills   | 0.00          | Mills    | \$    | 0.00                    | \$ |     | 0.00          | \$   |          | 0.00         |  |
| Totals        |  |          |         |               |          | \$    | 1,127,600,031.00        | \$ |     | 5,728,208.00  | \$   |          | 2,819,000.00 |  |

Sinking Fund 0.00 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2024 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

| signed at                           | , Oklahoma, this | day of         |            |             | _, 2024      |                     |     |
|-------------------------------------|------------------|----------------|------------|-------------|--------------|---------------------|-----|
| Excise Board Mer                    | mber             |                |            | Excise Bo   | oard Chaim   | nan                 | _   |
| Excise Board Me                     | mber             |                |            | Excise Bo   | oard Secreta | tary                |     |
| Joint School District Levy Certific | cation for South | OKC Area Schoo | l District | Multiple    |              |                     |     |
| Career Tech District Number         |                  | General Fund   | 8-         |             |              |                     |     |
|                                     |                  | Building Fund  |            |             |              |                     |     |
| State of Oklahoma )                 |                  |                | -          |             |              |                     |     |
| ):                                  | SS               |                |            |             |              |                     |     |
| County of Oklahoma )                |                  |                |            |             |              |                     |     |
| 1,                                  |                  | , Oklaho       | oma Coun   | ty Clerk, o | lo hereby    | certify that the ab | ove |
| levies are true and correct for the | taxable year 202 | 4.             |            | .*//        |              |                     |     |
|                                     |                  |                |            |             |              |                     |     |
| Witness my hand and seal, on        |                  |                |            | ·           |              |                     |     |
|                                     |                  |                |            |             |              |                     |     |
|                                     |                  |                |            |             |              |                     |     |
| Oklahoma County Clerk               |                  |                | 7          |             |              |                     |     |

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

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| EXHIBIT "Y   | " Continued             |          | Primary  | County A   | nd All Jo | int Co | ounties          |    |         |                |      |          |              |  |
|--------------|-------------------------|----------|----------|------------|-----------|--------|------------------|----|---------|----------------|------|----------|--------------|--|
| Levies Requi | red and Certified       | Valuatio | on And I | evies Excl | uding Ho  | meste  | ads              |    |         | Total Required | d Fo | r 202    | 4 Tax        |  |
| Cou          | nty                     | Gener    | al Fund  | Buildi     | ng Fund   | Tota   | Total Valuation  |    | General |                |      | Building |              |  |
| This County  | Oklahoma                | 5.08     | Mills    | 0.00       | Mills     | 51     | 1,127,600,031.00 | \$ | 1       | 5,728,208.00   | \$   |          | 0.00         |  |
| Joint Co.    | Metro Tech #22          | 0.00     | Mills    | ₹ 2.50     | Mills     | 5      | 634,152,585.00   | \$ |         | 0.00           | \$   | 1        | 1,585,381.00 |  |
| Joint Co.    | Francis Tuttle Tech #21 | 0.00     | Mills    | 1 2 50     | Mills     | \$ .   | 386,873,863.00   | \$ | et-yerr | 0.00           | \$   | V        | 967,185.00   |  |
| Joint Co.    | Moore/Norman Tech #17   | 0.00     | Mills    | 1 250      | Mills     | \$ v   | 106,573,583.00   | \$ |         | 0.00           | \$   | 1        | 266,434.00   |  |
| Joint Co.    |                         | 0.00     | Mills    | 0.00       | Mills     | \$     | 0.00             | \$ |         | 0.00           | \$   |          | 0.00         |  |
| Joint Co     |                         | 0.00     | Mills    | 0.00       | Mills     | \$     | 0.00             | S  |         | 0.00           | \$   |          | 0.00         |  |
| Joint Co.    |                         | 0.00     | Mills    | 0.00       | Mills     | \$     | 0.00             | \$ |         | 0.00           | \$   | -        | 0.00         |  |
| Joint Co.    |                         | 0.00     | Mills    | 0.00       | Mills     | \$     | 0.00             | \$ |         | 0.00           | \$   |          | 0.00         |  |
| Joint Co.    |                         | 0.00     | Mills    | 0.00       | Mills     | \$     | 0.00             | \$ |         | 0.00           | \$   |          | 0.00         |  |
| Joint Co.    |                         | 0.00     | Mills    | 0.00       | Mills     | \$     | 0.00             | S  |         | 0.00           | \$   |          | 0.00         |  |
| Joint Co.    |                         | 0.00     | Mills    | 0.00       | Mills     | \$     | 0.00             | S  |         | 0.00           | \$   |          | 0.00         |  |
| Joint Co.    |                         | 0.00     | Mills    | 0.00       | Mills     | \$     | 0.00             | S  |         | 0.00           | \$   |          | 0.00         |  |
| Joint Co.    |                         | 0.00     | Mills    | 0.00       | Mills     | \$     | 0.00             | S  |         | 0.00           | \$   |          | 0.00         |  |
| Totals       |                         |          |          |            |           | \$     | 1,127,600,031.00 | S  |         | 5,728,208.00   | \$   |          | 2,819,000.00 |  |

Sinking Fund 0.00 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2024 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

| igned at Oklahoma Co                             | unty Okla       | thoma, this 30 Aday of September 2024   |
|--|-----------------|---|
| Brea Tou<br>Excre Bo<br>Linisa Sill<br>Excise Bo | pard Member     | Excise Board Charman  Warma Guat  Excise Board Secretary  or South Vike Area School District Multiple |
| Career Tech District Numb                        | per             | General Fund 890  |
|  |                 | Building Fund   |
| State of Oklahoma                                | )               |   |
|  | ) ss            |   |
| County of Oklahoma                               | )               |   |
| 1,   |                 | , Oklahoma County Clerk, do hereby certify that the above   |
| levies are true and correct t                    | for the taxable |   |
| Witness my hand and seal,                        | on              |   |
| Oklahoma County Clerk                            |                 |   |

S.A.& I Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

### STATISTICAL DATA FOR 2024-2025

EXHIBIT "Z" Page 66

| Schedule 1, SUMMARY RECAPITULATION OF SCHOOL COSTS FOR THE FISCAL YEAR ENDING JUNE 30, 2015, AND APPORTIONMENT THEREOF |                          |                    |  |                        |                    |  |  |  |  |  |
|--|--------------------------|--------------------|--|------------------------|--------------------|--|--|--|--|--|
| CLASSIFICATION   | ACCUMULA                 |                    | JRES AND UNLIQUIDA<br>E PER CAPITA COSTS | TED COMMITMENT         | S                  |  |  |  |  |  |
|  |                          |                    | 2023-2024                                | 2023-2024              |                    |  |  |  |  |  |
| Expenditures and Reserves  | GENERAL                  | CHILD<br>NUTRITION | CONSTITUTIONAL<br>BUILDING FUND          | ACCRUALS<br>AND COUPON | SPECIAL<br>REVENUE |  |  |  |  |  |
|  | REVENUE FUND             | FUND               | EXPENDITURES                             | REQUIREMENTS           | FUNDS              |  |  |  |  |  |
| Current Expenditures - Educational   | \$ 9,916,273.00          | \$ 0.00            | \$ 0.00                                  | \$ 0.00                | \$ 0.00            |  |  |  |  |  |
| Current Expenditures - Transportation  | \$ 0.00                  | \$ 0.00            | \$ 0.00                                  | \$ 0.00                | \$ 0.00            |  |  |  |  |  |
| Current Reserves - Educational   | \$ 0.00                  | \$ 0.00            | \$ 0.00                                  | \$ 0.00                | \$ 0.00            |  |  |  |  |  |
| Current Reserves - Transportation  | \$ 0.00                  | \$ 0.00            | \$ 0.00                                  | \$ 0.00                | \$ 0.00            |  |  |  |  |  |
| Capital Expenditures - Educational   | \$ 0.00                  | \$ 0.00            | \$ 1,622,112.00                          | \$ 0.00                | \$ 0.00            |  |  |  |  |  |
| Capital Expenditures - Transportation  | \$ 0.00                  | \$ 0.00            | \$ 0.00                                  | \$ 0.00                | \$ 0.00            |  |  |  |  |  |
| Capital Reserves - Educational   | \$ 0.00                  | \$ 0.00            | \$ 0.00                                  | \$ 0.00                | \$ 0.00            |  |  |  |  |  |
| Capital Reserves - Transportation  | \$ 0.00                  | \$ 0.00            | \$ 0.00                                  | \$ 0.00                | \$ 0.00            |  |  |  |  |  |
| Interest Paid and Reserved   | \$ 0.00                  | \$ 0.00            | \$ 0.00                                  | \$ 0.00                | \$ 0.00            |  |  |  |  |  |
| TOTALS   | \$ 9,916,273.00          | \$ 0.00            | \$ 1,622,112.00                          | \$ 0.00                | \$ 0.00            |  |  |  |  |  |
| Enumeration 5.08   | Average Daily Attendance | 0                  | Average Daily Haul                       | 0                      |                    |  |  |  |  |  |

|                                       | ACCUMULATION (               | OF EXP | ENDITURES AN       | D UN | NLIQUIDATED CO    | MMITM | ENTS                      |    |                             |
|---------------------------------------|------------------------------|--------|--------------------|------|-------------------|-------|---------------------------|----|-----------------------------|
| CLASSIFICATION                        |                              | TO DET | ERMINE PER CA      | APIT | A COSTS           |       |                           |    |                             |
| Expenditures and Reserves             | CAPITAL<br>PROJECTS<br>FUNDS | Е      | NTERPRISE<br>FUNDS |      | ACTIVITY<br>FUNDS | 7     | ENDABLE<br>TRUST<br>FUNDS | ,  | XPENDABLI<br>IRUST<br>FUNDS |
| Current Expenditures - Educational    | \$ 0.0                       | 0 \$   | 0.00               | \$   | 0.00              | 5     | 0.00                      | \$ | 0.00                        |
| Current Expenditures - Transportation | \$ 0.0                       | 0 \$   | 0.00               | \$   | 0.00              | S     | 0.00                      | \$ | 0.00                        |
| Current Reserves - Educational        | \$ 0.0                       | 0 \$   | 0.00               | \$   | 0.00              | \$    | 0.00                      | \$ | 0.00                        |
| Current Reserves - Transportation     | \$ 0.0                       | 0 \$   | 0.00               | \$   | 0.00              | S     | 0.00                      | \$ | 0.00                        |
| Capital Expenditures - Educational    | \$ 0.0                       | 0 \$   | 0.00               | \$   | 0.00              | S     | 0.00                      | \$ | 0.00                        |
| Capital Expenditures - Transportation | \$ 0.0                       | 0 \$   | 0.00               | \$   | 0.00              | S     | 0.00                      | S  | 0.00                        |
| Capital Reserves - Educational        | \$ 0.0                       | 0 \$   | 0.00               | \$   | 0.00              | S     | 0.00                      | \$ | 0.00                        |
| Capital Reserves - Transportation     | \$ 0.0                       | 0 \$   | 0.00               | S    | 0.00              | S     | 0.00                      | \$ | 0.00                        |
| Interest Paid and Reserved            | \$ 0.0                       | 0 \$   | 0.00               | S    | 0.00              | 5     | 0.00                      | \$ | 0.00                        |
| TOTALS                                | \$ 0.0                       | 0 \$   | 0.00               | S    | 0.00              | \$    | 0.00                      | S  | 0.00                        |

A-3 STATISTICAL DATA FOR 2024-2025

STATISTICAL DATA FOR 2024-2025 EXHIBIT "Z"

| EXHIBIT "Z"                           |                                   |                  |                          | Page 67        |  |  |  |
|---------------------------------------|-----------------------------------|------------------|--------------------------|----------------|--|--|--|
| Schedule 1, (Continued)               |                                   |                  |                          |                |  |  |  |
|                                       |                                   |                  | Tr.                      |                |  |  |  |
| GI                                    | DISTRIBUTION OF OPERATING EXPENSE |                  |                          |                |  |  |  |
| CLASSIFICATION                        |                                   | 1                | TO DETERMINE PI          | ER CAPITA COST |  |  |  |
|                                       |                                   | TOTAL OF ALL     |                          |                |  |  |  |
|                                       | INTERNAL                          | APPLICABLE       |                          |                |  |  |  |
| Expenditures and Reserves             | SERVICE                           | COSTS            | OPERATION                | TRANSPORTATION |  |  |  |
|                                       | FUNDS                             | 2023-2024        | COSTS ONLY               | COSTS ONLY     |  |  |  |
| Current Expenditures - Educational    | \$ 0.00                           | \$ 9,916,273.00  | \$ 9,916,273.00          | \$ 0.00        |  |  |  |
| Current Expenditures - Transportation | \$ 0.00                           | \$ 0.00          | \$ 0.00                  | \$ 0.00        |  |  |  |
| Current Reserves - Educational        | \$ 0.00                           | \$ 0.00          | \$ 0.00                  | \$ 0.00        |  |  |  |
| Current Reserves - Transportation     | \$ 0.00                           | \$ 0.00          | \$ 0.00                  | \$ 0.00        |  |  |  |
| Capital Expenditures - Educational    | \$ 0.00                           | \$ 1,622,112.00  | \$ 1,622,112.00          | \$ 0.00        |  |  |  |
| Capital Expenditures - Transportation | \$ 0.00                           | \$ 0.00          | \$ 0.00                  | \$ 0.00        |  |  |  |
| Capital Reserves - Educational        | \$ 0.00                           | \$ 0.00          | \$ 0.00                  | \$ 0.00        |  |  |  |
| Capital Reserves - Transportation     | \$ 0.00                           | \$ 0.00          | \$ 0.00                  | \$ 0.00        |  |  |  |
| Interest Paid and Reserved            | \$ 0.00                           | \$ 0.00          | \$ 0.00                  | \$ 0.00        |  |  |  |
| TOTALS                                | \$ 0.00                           | \$ 11,538,385.00 | \$ 11,538,385.00         | \$ 0.00        |  |  |  |
|                                       |                                   |                  |                          |                |  |  |  |
| Per Capita Cost - Education           | \$ 0.00                           | Per Capit        | ta Cost - Transportation | \$ 0.00        |  |  |  |

Larry Houk

#### SINKING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2023 TO JUNE 30, 2024 EXHIBIT KK CALCULATION OF ACCRUALS WHERE A DEFICIT EXISTS

South OKC Area School District, School District No. Multiple, Oklahoma County, Oklahoma

| EXHIBIT "KK"   |    | Page 68 |  |
|--|----|---------|--|
| DETERMINATION OF REQUIREMENTS FOR SINKING FUND WHERE A DEFICIT EXISTS                | A  | Amount  |  |
| A. Total Liquid Assets at 6-30-2024 (From Schedule 5).                               | \$ | 0.00    |  |
| B. Less Cash Requirements for the Current Fiscal Year (Cash Basis):                  |    |         |  |
| b1. Unmatured Coupons Due Before 4-1-2025  | \$ | 0.00    |  |
| b2. Unmatured Bonds So Due   | S  | 0.00    |  |
| C. Remainder For Line E Below.   | \$ | 0.00    |  |
| D. Deficit as Shown on Sinking Fund Balance Sheet (From Schedule 5).                 | \$ | 0.00    |  |
| E. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (Line C) | \$ | 0.00    |  |

| Purpose of Bond Issue      | Date of Issue | Unmatured Bonds       | Percentage of     | Column 4 Times    | Years Yet |                    |
|----------------------------|---------------|-----------------------|-------------------|-------------------|-----------|--------------------|
|                            | ,             | Outstanding           | Column 3 to Total | Remaining Deficit | to Run    | for Each Remaining |
| !                          | 2             | •                     | Bonds Oustanding  | _                 |           | Year               |
|                            |               | 3                     | 4                 | 5                 | 6         | 7                  |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
|                            |               |                       |                   |                   |           |                    |
| Total of Columns           | -             | \$ 0.00               | 0.000%            | \$ 0.00           | -         | \$ 0.00            |
| Plus Deficit from Line E A |               |                       |                   |                   |           | \$ 0.00            |
| Transfer Total to Sinking  | Fund Estimate | of Needs (Schedule 6) |                   |                   |           | \$ 0.00            |
|                            |               |                       |                   |                   |           | \$ 0.00            |

#### Instructions for Exhibit KK

1. a. If line A is greater than line B (b1+b2) enter -0- on line C.

Total Deficit Remaining.

- 1. b. If line A is less than line B (b1+b2) enter the difference (B A) as an absolute value on line C.
- 2. If line E is greater than line D, then the amount from line E is reflected in line D and line E is levied for the current fiscal year only.
- 3. If line D is greater than line E then line E is levied for in the current fiscal year and the remaining deficit on line F is spread over the remaining term of the unmatured bonds outstanding.
- S.A.&I. Form 123R06 Entity: South OKC Area School District Multiple, Oklahoma

28-Aug-2024

0.00

Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2024, And Estimate of Needs for Fiscal Year Ending June 30, 2025, of South OKC Area School District School District No. Multiple, Oklahoma County, Oklahoma

|   |          |               |    | -             |        |           |     | Page I      |
|---|----------|---------------|----|---------------|--------|-----------|-----|-------------|
| STATEMENT OF FINANCIAL CONDITION          | GE       | ENERAL FUND   | BU | ILDING FUND   | C      | O-OP FUND | NUT | RITION FUND |
| AS OF JUNE 30, 2024                       |          | DETAIL        |    | DETAIL        | DETAIL |           |     | DETAIL      |
| ASSETS:                                   |          |               |    |               |        |           |     |             |
| Cash Balance June 30, 2024                | \$       | 14,204,890.00 | \$ | 20,956,567.00 | \$     | 0.00      | \$  | 0.00        |
| Investments                               | \$       | 0.00          | \$ | 0.00          | \$     | 0.00      | \$  | 0.00        |
| TOTAL ASSETS                              | \$       | 14,204,890.00 | \$ | 20,956,567.00 | \$     | 0.00      | \$  | 0.00        |
| LIABILITIES AND RESERVES:                 |          |               |    |               |        |           |     |             |
| Warrants Outstanding                      | <b>S</b> | 0.00          | \$ | 0.00          | s      | 0.00      | \$  | 0.00        |
| Reserve for Interest on Warrants          | \$       | 0.00          | \$ | 0.00          | \$     | 0.00      | \$  | 0.00        |
| Reserves From Schedule 8                  | \$       | 0.00          | \$ | 0.00          | \$     | 0.00      | \$  | 0.00        |
| TOTAL LIABILITIES AND RESERVES            | \$       | 0.00          | \$ | 0.00          | \$     | 0.00      | \$  | 0.00        |
| CASH FUND BALANCE (Deficit) JUNE 30, 2024 | S        | 14,204,890,00 | \$ | 20.956.567.00 | S      | 0.00      | S   | 0.00        |

| CASH FUND BALANCE (Deficit) J              | UNE 30, | 2024 \$ 1     | 4,204,890.00 \$ 20,956,567.00 \$ 0.00                 | \$       | 0.00 |
|--|---------|---------------|---|----------|------|
| EST  | MATE    | NEEDS FOR F   | ISCAL YEAR ENDING JUNE 30, 2025                       |          |      |
| GENERAL FUND                               |         |               | SINKING FUND BALANCE SHE                              | ET       |      |
| Current Expense                            | \$      | 23,297,031.00 | 1. Cash Balance on Hand June 30, 2024                 | \$       | 0.00 |
| Reserve for Int. on Warrants & Revaluation | \$      |               | 2. Legal Investments Properly Maturing                | \$       | 0.00 |
| Total Required                             | \$      | 23,297,031.00 | 3. Judgments Paid To Recover By Tax Levy              | \$       | 0.00 |
| FINANCED:                                  |         |               | 4. Total Liquid Assets                                | \$       | 0.00 |
| Cash Fund Balance                          | \$      | 14,204,890.00 | Deduct Matured Indebtedness:                          |          |      |
| Estimated Miscellaneous Revenue            | \$      | 3,819,000.00  | 5. a. Past-Due Coupons                                | \$       | 0.00 |
| Total Deductions                           | \$      | 18,023,890.00 | 6. b. Interest Accrued Thereon                        | \$       | 0.00 |
| Balance to Raise from Ad Valorem Tax       | \$      | 5,273,141.00  | 7. c. Past-Due Bonds                                  | \$       | 0.00 |
| ESTIMATED MISCELLANEOUS                    | REVE    | NUE:          | 8. d. Interest Thereon after Last Coupon              | \$       | 0.00 |
| 1000 District Sources of Revenue           | \$      | 1,000,000.00  | 9. e. Fiscal Agency Commissions on Above              | \$       | 0.00 |
| 2100 County 4 Mill Ad Valorem Tax          | \$      | 0.00          | 10. f. Judgements and Int. Levied for/Unpaid          | \$       | 0.00 |
| 2200 County Apportionment (Mortgage Tax)   | \$      | 0.00          | 11. Total Items a. Through .f                         | \$       | 0.00 |
| 2300 Resale of Property Fund Distribution  | \$      | 0.00          | 12. Balance of Assets Subject to Accrual              | \$       | 0.00 |
| 2900 Other Intermediate Sources of Revenue | \$      | 2,819,000.00  | Deduct Accrual Reserve if Assets Sufficient:          |          |      |
| 3110 Gross Production Tax                  | \$      | 0.00          | 13. g. Earned Unmatured Interest                      | \$       | 0.00 |
| 3120 Motor Vehicle Collections             | \$      | 0.00          | 14. h. Accrual on Final Coupons                       | \$       | 0.00 |
| 3130 Rural Electric Cooperative Tax        | \$      | 0.00          | 15. i. Accrued on Unmatured Bonds                     | \$       | 0.00 |
| 3140 State School Land Earnings            | \$      |               | 16. Total Items g Through i                           | \$       | 0.00 |
| 3150 Vehicle Tax Stamps                    | \$      | 0.00          | 17. Excess of Assets Over Accrual Reserves **(Page 2) | \$       | 0.00 |
| 3160 Farm Implement Tax Stamps             | \$      | 0.00          | SINKING FUND REQUIREMENTS FOR 20                      | 024-2025 |      |
| 3170 Trailers and Mobile Homes             | \$      | 0.00          | 1. Interest Earnings on Bonds                         | \$       | 0.00 |
| 3190 Other Dedicated Revenue               | \$      |               | 2. Accrual on Unmatured Bonds                         | \$       | 0.00 |
| 3200 State Aid - General Operations        | \$      | 0.00          | 3. Annual Accrual on "Prepaid" Judgements             | \$       | 0.00 |
| 3300 State Aid - Competitive Grants        | \$      |               | 4. Annual Accrual on Unpaid Judgments                 | \$       | 0.00 |
| 3400 State - Categorical                   | \$      |               | 5. Interest on Unpaid Judgements                      | \$       | 0.00 |
| 3500 Special Programs                      | \$      |               | 6. Credit to School Dist. No. & No.                   | \$       | 0.00 |
| 3600 Other State Sources of Revenue        | \$      |               | 7. Credit to School Dist. No. & No.                   | \$       | 0.00 |
| 3700 Child Nutrition Program               | \$      | 0.00          | 8. Annual Accrual from Exhibit KK                     | \$       | 0.00 |
| 3800 State Vocational Programs             | \$      | 0.00          |   |          |      |
| 4100 Capital Outlay                        | \$      | 0.00          |   |          |      |
| 4200 Disadvantaged Students                | \$      | 0.00          |   |          |      |
| 4300 Individuals With Disabilities         | \$      | 0.00          |   |          |      |
| 4400 Minority                              | \$      | 0.00          |   |          |      |
| 4500 Operations                            | \$      | 0.00          | Total Sinking Fund Requirements                       | \$       | 0.00 |
| 4600 Other Federal Sources of Revenue      | \$      | 0.00          | Deduct:   |          |      |
| 4700 Child Nutrition Programs              | \$      | 0.00          | Excess of Assets over Liabilities (if not a deficit)  | \$       | 0.00 |
| 4800 Federal Vocational Education          | \$      | 0.00          | Surplus Building Fund Cash                            | \$       | 0.00 |
| 5000 Non-Revenue Receipts                  | \$      | 0.00          |   | \$       | 0.00 |
| Total Estimated Revenue                    | \$      | 3,819,000.00  | Balance To Raise                                      | \$ 20.4  | 0.00 |

S.A.&l. Form 2662R06 Entity: South OKC Area School District Multiple, Oklahoma

Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2024, And Estimate of Needs for Fiscal Year Ending June 30, 2025, of South OKC Area School District School District No. Multiple, Oklahoma County, Oklahoma

Page 2

| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total liquid Assets". |    | INKING<br>FUND |  |  |
|---|----|----------------|--|--|
| 13d. j. Unmatured Coupons Due Before 4-1-2025   | \$ | 0.00           |  |  |
| 14d. k. Unmatured Bonds So Due  | \$ | 0.00           |  |  |
| 15d. 1. Whatever Remains is for Exhibit KK Line E.  |    |                |  |  |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.  | \$ | 0.00           |  |  |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                        | \$ | 0.00           |  |  |
| 18d. Remaining Deficit is for Exhibit KK Line F.  | \$ | 0.00           |  |  |

| BUILDING FUND                              |                     | CO-OP FUND                                      |    |      |
|--|---------------------|---|----|------|
| Current Expense                            | \$<br>26,146,602.00 | Current Expense \$                              |    | 0.00 |
| Reserve for Int. on Warrants & Revaluation | \$<br>0.00          | 0.00 Reserve for Int. on Warrants & Revaluation |    | 0.00 |
| Total Required                             | \$<br>26,146,602.00 | Total Required                                  | \$ | 0.00 |
| FINANCED:                                  |                     | FINANCED:                                       |    |      |
| Cash Fund Balance                          | \$<br>20,956,567.00 | 00 Cash Fund Balance                            |    | 0.00 |
| Estimated Miscellaneous Revenue            | \$<br>2,627,308.00  | 00 Estimated Miscellaneous Revenue \$           |    | 0.00 |
| Total Deductions                           | \$<br>23,583,875.00 | 00 Total Deductions \$                          |    | 0.00 |
| Balance to Raise from Ad Valorem Tax       | \$<br>2,562,727.00  | 0 Balance \$                                    |    | 0.00 |

| CHILD NUTRITION PROGRAMS FUND              |         |  |  |  |
|--|---------|--|--|--|
| Current Expense                            | \$ 0.00 |  |  |  |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00 |  |  |  |
| Total Required                             | \$ 0.00 |  |  |  |
| FINANCED:                                  |         |  |  |  |
| Cash Fund Balance                          | \$ 0.00 |  |  |  |
| Estimated Miscellaneous Revenue            | \$ 0.00 |  |  |  |
| Total Deductions                           | \$ 0.00 |  |  |  |
| Balance                                    | \$ 0.00 |  |  |  |

#### CERTIFICATE - GOVERNING BOARD

#### STATE OF OKLAHOMA, COUNTY OF OKLAHOMA, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of South OKC Area School District, School District No. Multiple, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2024, and ending June 30, 2025, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

President of Board of Education

miniminimini

Subscribed and sworn to before me this 16 day of Septem

Required to be Published if a legally-qualified newspaper is printed in the district. If no legally-qualified newspaper is published in the district, then publish in a legally-qualified newspaper of general circulation in the district.

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma

28-Aug-2024

Notary Public

Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2024, And Estimate of Needs for Fiscal Year Ending June 30, 2025, of South OKC Area School District School District No. Multiple, Oklahoma County, Oklahoma

Page 1

|   |             |               |               |               |            |      |                | rage i |
|---|-------------|---------------|---------------|---------------|------------|------|----------------|--------|
| STATEMENT OF FINANCIAL CONDITION          | GE          | NERAL FUND    | BUILDING FUND |               | CO-OP FUND |      | NUTRITION FUND |        |
| AS OF JUNE 30, 2024                       | <u> </u>    | DETAIL        | DETAIL        |               | DETAIL     |      | DETAIL         |        |
| ASSETS:                                   |             |               |               |               |            |      |                |        |
| Cash Balance June 30, 2024                | \$          | 14,204,890.00 | \$            | 20,956,567.00 | \$         | 0.00 | \$             | 0.00   |
| Investments                               | \$          | 0.00          | \$            | 0.00          | \$         | 0.00 | \$             | 0.00   |
| TOTAL ASSETS                              | \$          | 14,204,890.00 | \$            | 20,956,567.00 | \$         | 0.00 | \$             | 0.00   |
| LIABILITIES AND RESERVES:                 |             |               |               |               |            |      |                |        |
| Warrants Outstanding                      | <b>∥</b> \$ | 0.00          | \$            | 0.00          | \$         | 0.00 | \$             | 0.00   |
| Reserve for Interest on Warrants          | \$          | 0.00          | \$            | 0.00          | \$         | 0.00 | \$             | 0.00   |
| Reserves From Schedule 8                  | \$          | 0.00          | \$            | 0.00          | \$         | 0.00 | \$             | 0.00   |
| TOTAL LIABILITIES AND RESERVES            | \$          | 0.00          | \$            | 0.00          | \$         | 0.00 | \$             | 0.00   |
| CASH FUND BALANCE (Deficit) JUNE 30, 2024 | \$          | 14,204,890.00 | \$            | 20,956,567.00 | S          | 0.00 | \$             | 0.00   |

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2025

| GENERAL FUND                               |        |                            | ISCAL YEAR ENDING JUNE 30, 2025  |    |      |  |
|--|--------|----------------------------|--|----|------|--|
|  |        | SINKING FUND BALANCE SHEET |  |    |      |  |
| Current Expense                            | \$     |                            | 1. Cash Balance on Hand June 30, 2024  | \$ | 0.00 |  |
| Reserve for Int. on Warrants & Revaluation | \$     | 0.00                       | 2. Legal Investments Properly Maturing   |    | 0.00 |  |
| Total Required                             | \$     | 23,297,031.00              |  | \$ | 0.00 |  |
| FINANCED:                                  |        |                            | 4. Total Liquid Assets   | \$ | 0.00 |  |
| Cash Fund Balance                          | \$     | 14,204,890.00              |  | 1  |      |  |
| Estimated Miscellaneous Revenue            | \$     | 3,819,000.00               | 5. a. Past-Due Coupons   | \$ | 0.00 |  |
| Total Deductions                           | \$     | 18,023,890.00              |  | \$ | 0.00 |  |
| Balance to Raise from Ad Valorem Tax       | \$     | 5,273,141.00               |  | \$ | 0.00 |  |
| ESTIMATED MISCELLANEOU                     | S REVE |                            | 8. d. Interest Thereon after Last Coupon   | \$ | 0.00 |  |
| 1000 District Sources of Revenue           | \$     | 1,000,000.00               | 9. e. Fiscal Agency Commissions on Above   | \$ | 0.00 |  |
| 2100 County 4 Mill Ad Valorem Tax          | \$     | 0.00                       | 10. f. Judgements and Int. Levied for/Unpaid   | \$ | 0.00 |  |
| 2200 County Apportionment (Mortgage Tax)   | \$     | 0.00                       | The state of the s | \$ | 0.00 |  |
| 2300 Resale of Property Fund Distribution  | \$     | 0.00                       | 12. Balance of Assets Subject to Accrual   | \$ | 0.00 |  |
| 2900 Other Intermediate Sources of Revenue | \$     | 2,819,000.00               | Deduct Accrual Reserve if Assets Sufficient:   |    |      |  |
| 3110 Gross Production Tax                  | \$     | 0.00                       | 13. g. Earned Unmatured Interest   | \$ | 0.00 |  |
| 3120 Motor Vehicle Collections             | \$     | 0.00                       | 14. h. Accrual on Final Coupons  | \$ | 0.00 |  |
| 3130 Rural Electric Cooperative Tax        | \$     |                            | 15. i. Accrued on Unmatured Bonds  | \$ | 0.00 |  |
| 3140 State School Land Earnings            | \$     | 0.00                       | 16. Total Items g Through i  |    | 0.00 |  |
| 3150 Vehicle Tax Stamps                    | \$     | 0.00                       | 17. Excess of Assets Over Accrual Reserves **(Page 2)  |    | 0.00 |  |
| 3160 Farm Implement Tax Stamps             | \$     | 0.00                       | SINKING FUND REQUIREMENTS FOR 2024-2025  |    |      |  |
| 3170 Trailers and Mobile Homes             | \$     | 0.00                       | 1. Interest Earnings on Bonds  |    | 0.00 |  |
| 3190 Other Dedicated Revenue               | \$     |                            | 2. Accrual on Unmatured Bonds  |    | 0.00 |  |
| 3200 State Aid - General Operations        | \$     |                            | 3. Annual Accrual on "Prepaid" Judgements  |    | 0.00 |  |
| 3300 State Aid - Competitive Grants        | \$     |                            | 3. Annual Accrual on "Prepaid" Judgements 4. Annual Accrual on Unpaid Judgments  |    | 0.00 |  |
| 3400 State - Categorical                   | \$     |                            | 5. Interest on Unpaid Judgements   |    | 0.00 |  |
| 3500 Special Programs                      | \$     |                            | 6. Credit to School Dist. No. & No.  |    | 0.00 |  |
| 3600 Other State Sources of Revenue        | \$     |                            | 7. Credit to School Dist. No. & No.  |    | 0.00 |  |
| 3700 Child Nutrition Program               | \$     | 0.00                       | 8. Annual Accrual from Exhibit KK  |    | 0.00 |  |
| 3800 State Vocational Programs             | \$     | 0.00                       |  |    | 0.00 |  |
| 4100 Capital Outlay                        | \$     | 0.00                       |  |    |      |  |
| 4200 Disadvantaged Students                | \$     | 0.00                       |  |    |      |  |
| 4300 Individuals With Disabilities         | \$     | 0.00                       |  |    |      |  |
| 4400 Minority                              | \$     | 0.00                       |  |    |      |  |
| 4500 Operations                            | \$     | 0.00                       | Total Sinking Fund Requirements \$   |    | 0.00 |  |
| 4600 Other Federal Sources of Revenue      | \$     | 0.00                       | Deduct:  |    |      |  |
| 4700 Child Nutrition Programs              | \$     | 0.00                       |  |    | 0.00 |  |
| 4800 Federal Vocational Education          | \$     | 0.00                       |  | \$ | 0.00 |  |
| 5000 Non-Revenue Receipts                  | \$     | 0.00                       |  | \$ | 0.00 |  |
| Total Estimated Revenue                    | \$     | 3,819,000.00               |  |    |      |  |

S.A.&I. Form 2662R06 Entity: South OKC Area School District Multiple, Oklahoma

Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2024, And Estimate of Needs for Fiscal Year Ending June 30, 2025, of South OKC Area School District School District No. Multiple, Oklahoma County, Oklahoma

|  |      | Page 2 |  |
|--|------|--------|--|
| ** If line 12 is less than line 16 after omitting "h" deduct the following                           | SIN  | VKING  |  |
| each in turn from line 4, "Total liquid Assets".   | FUND |        |  |
| 13d. j. Unmatured Coupons Due Before 4-1-2025  | \$   | 0.00   |  |
| 14d. k. Unmatured Bonds So Due   | \$   | 0.00   |  |
| 15d. 1. Whatever Remains is for Exhibit KK Line E.   | \$   | 0.00   |  |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.   | \$   | 0.00   |  |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). | \$   | 0.00   |  |
| 18d. Remaining Deficit is for Exhibit KK Line F.   | \$   | 0.00   |  |

| BUILDING FUND                              |    |               | CO-OP FUND                                 |    |      |
|--|----|---------------|--|----|------|
| Current Expense                            | \$ | 26,146,602.00 | Current Expense                            | 18 | 0.00 |
| Reserve for Int. on Warrants & Revaluation | \$ | 0.00          | Reserve for Int. on Warrants & Revaluation | \$ | 0.00 |
| Total Required                             | S  | 26,146,602.00 | Total Required                             | S  | 0.00 |
| FINANCED:                                  |    |               | FINANCED:                                  |    |      |
| Cash Fund Balance                          | \$ | 20,956,567.00 | Cash Fund Balance                          | S  | 0.00 |
| Estimated Miscellaneous Revenue            | \$ | 2,627,308.00  | Estimated Miscellaneous Revenue            | \$ | 0.00 |
| Total Deductions                           | \$ | 23,583,875.00 | Total Deductions                           | \$ | 0.00 |
| Balance to Raise from Ad Valorem Tax       | \$ | 2,562,727.00  | Balance                                    | \$ | 0.00 |

| CHILD NUTRITION PROGRAMS FUND              |         |  |  |  |  |
|--|---------|--|--|--|--|
| Current Expense                            | \$ 0.00 |  |  |  |  |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00 |  |  |  |  |
| Total Required                             | \$ 0.00 |  |  |  |  |
| FINANCED:                                  |         |  |  |  |  |
| Cash Fund Balance                          | \$ 0.00 |  |  |  |  |
| Estimated Miscellaneous Revenue            | \$ 0.00 |  |  |  |  |
| Total Deductions                           | \$ 0.00 |  |  |  |  |
| Balance                                    | \$ 0.00 |  |  |  |  |

#### CERTIFICATE - GOVERNING BOARD

#### STATE OF OKLAHOMA, COUNTY OF OKLAHOMA, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of South OKC Area School District, School District No. Multiple, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2024, and ending June 30, 2025, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

President of Board of Education

MINIMININI,

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ Septe

Required to be Published if a legally-qualified newspaper is printed in the district. If no legally-qualified newspaper is published in the district, then publish in a legally-qualified newspaper of general circulation in the district.

S.A.& I. Form 2661R06 Entity: South OKC Area School District Multiple, Oklahoma



#### ACCOUNTANTS' COMPILATION REPORT

Board of Education South Oklahoma City Area School District Multiple Districts, Oklahoma County

Management is responsible for the 2023-2024 prescribed financial statements as of and for the year ended June 30, 2024, and the 2024-2025 Estimate of Needs (SA&I Form 2661R06) and Publication Sheet (SA&I Form 2662R06) for the South Oklahoma City Area School District (the "District"), which is comprised of multiple district numbers and included in the accompanying prescribed form in accordance with accounting principles generally accepted in the United States. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements, estimate of needs, or publication sheet included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements, estimate of needs, or the publication sheet included in the accompanying prescribed form.

The prescribed financial statements, estimate of needs, and publication sheet are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and inspector per 68 OS §3003.B., as defined by rules promulgated by the Oklahoma State Department of Education per 70 OS § 5-134.1.D., and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States.

This report is intended solely for the information and use of the Oklahoma State Department of Education, the District, the Oklahoma County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not he used by anyone other than these specified parties.

Oklahoma City, OK

Jetety & Assenites PC

August 27, 2024